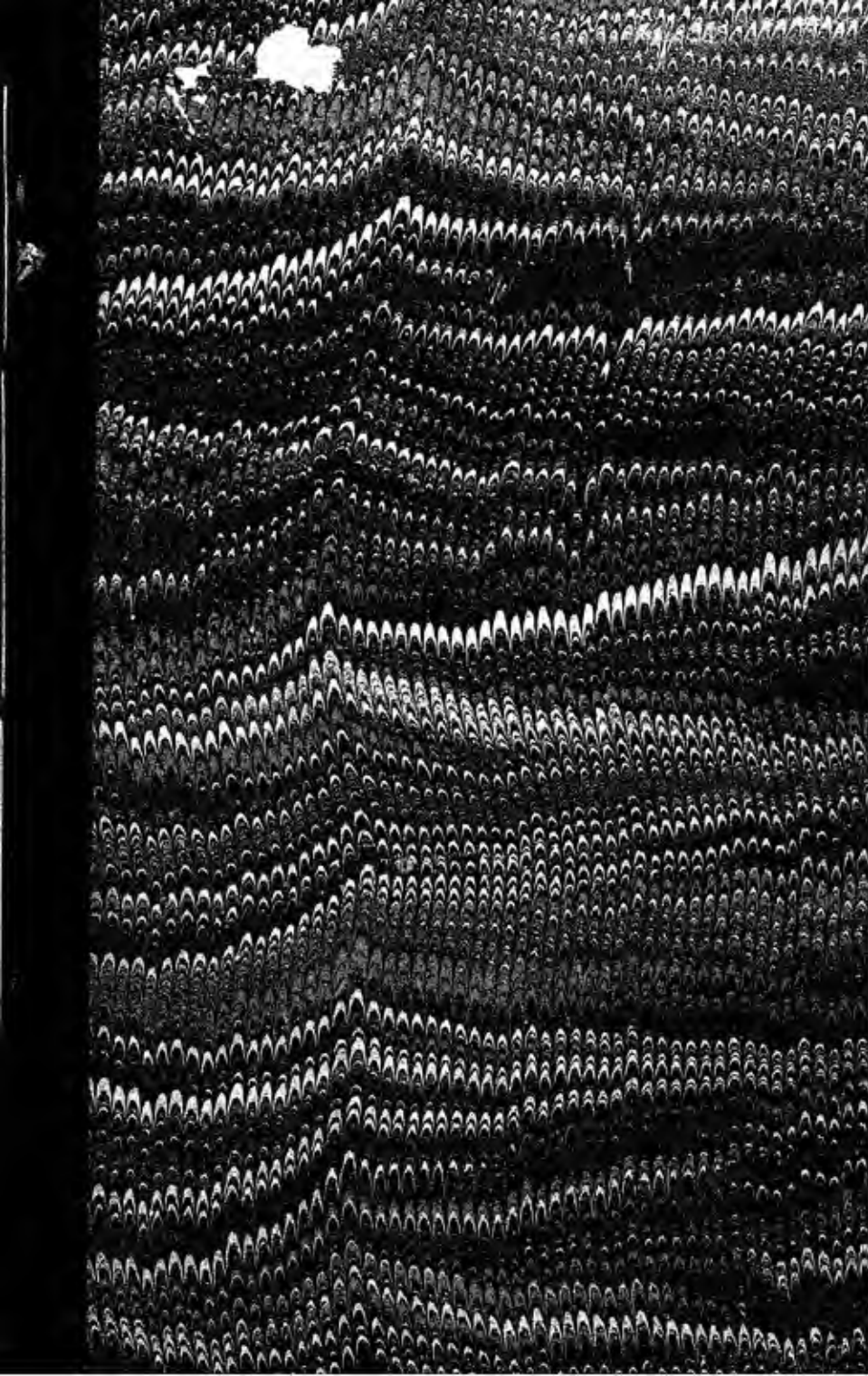


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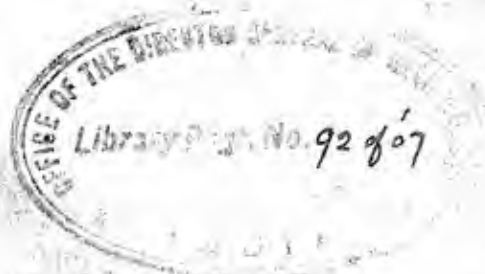
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THE  
PUGGALA-PAÑÑATTI.





THE  
PUGGALA-PAÑÑATTI.

PART I.—TEXT.



9161

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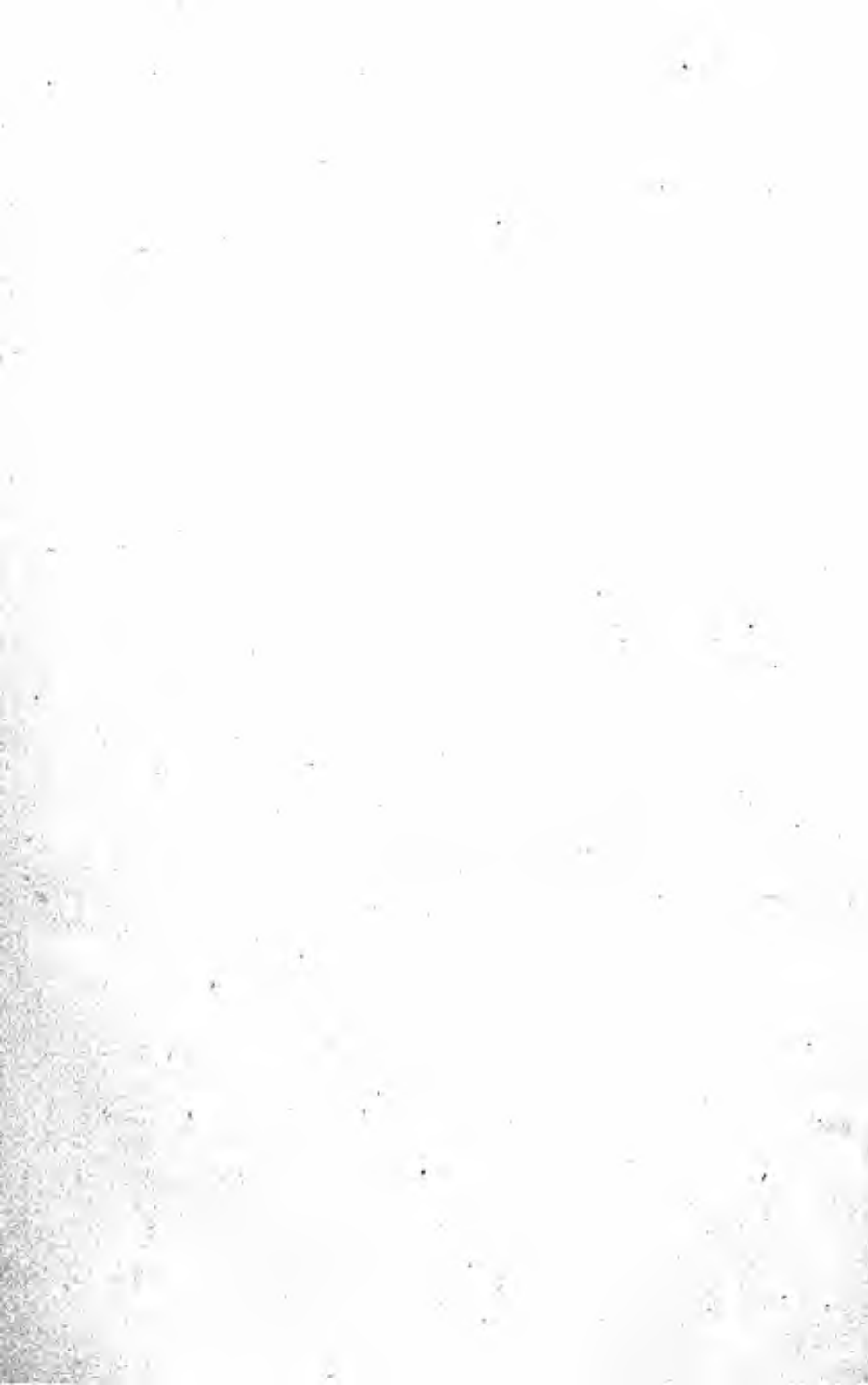
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## INTRODUCTION.

---

THE Abhidhamma piṭaka seems to be based for the most part upon the Sutta piṭaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the "basket of transcendental doctrines," and says that the name of this third great division of the Buddhist scriptures "implies metaphysical as opposed to moral doctrine (dhamma)." This accomplished Pāli scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakaṃ and Paṭṭhānaṃ. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older *Nikāyas*. I find very little that is transcendental in the Vibhaṅgappakaraṇaṃ, Dhammasaṅgāṇi, and Puggala-paññatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement. His words may be here quoted:—"There is much misconception as to this name. It has been explained as meaning metaphysics. But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Piṭakas. There is indeed but very little metaphysics in early Buddhism, and 'abhidhamma' would seem to bear much more to 'Dhamma' the relation which 'bye-law' bears to 'law,' than that which 'metaphysics' bears to 'physics.'"

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikāyas, dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed. Classification, carried almost to an excess, in some of the books (the Dhamma-saṅgani, for instance), appears to be the strong point in this piṭaka, and Buddhaghosha, in his Visuddhimagga, has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching.

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma piṭakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikāyas.<sup>1</sup>

The Puggala-paññatti is indebted not only for its subject-matter, but also for its form, to the older piṭaka books. Its *form* seems to have been modelled upon that of the Saṅgīti-suttantam of the Dīgha-nikāya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases, any fuller than the Mātikā to the present work, treats of the *dasa dhammā* or ten conditions much in the same way as the work before us deals with the *dasa puggalā* or ten individuals (*i.e.* the varieties of those walking in the four paths; see Childers's Pāli Dictionary, s.v. Puggalo).

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Saṅgīti-sutta, and *dhammas* are referred to in the Puggala-paññatti. Amongst the *cattāro dhammā* of the Saṅgīti-sutta, immediately following the *cattāro ariyavohārā*, mention is made of CATTĀRO PUGGALĀ exactly in the same words as in the Mātikā of the Puggala-paññatti (Cattāro Puggalā, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources; that of IV. § 24 c. may be found in the *Brahmajāla* and *Sāmaññaphala* suttas, but the additions to IV. § 24 b. I have not met with elsewhere.

---

<sup>1</sup> See Oldenberg's *Life of Buddha* (English translation), pp. 449-450.

Amongst the *satta dhammā* of the *Saṅgīti-sutta* we find *SATTĀ PUGGALĀ DAKKHINEYYĀ*, corresponding to the *Mātikā*, pt. I. 30-36, while Nos. 32, 33, and 34 are previously mentioned as *TAYO PUGGALĀ*, both in the above-mentioned *sutta* and in the *Puggala-paññatti*. (These well-known terms are used without any explanation in the *Āṅuttara-nikāya* II. v. 7-8.)

In the third *bhānavāram* of the *Saṅgīti-sutta* we find *ATTHA PUGGALĀ* in the very terms of our text, with the curious omission of the words "ime cattāro maggasamaṅgino, ime cattāro phalasamaṅgino puggalā," without which addition the number appears to be but four.

The *Saṅgīti-sutta* might fairly be called "Dhamma-paññatti," corresponding in meaning to the *Dhamma-saṅgaṇi*, which contains an enumeration and classification of *dhammas* (conditions).

As to the *materials* made use of by the compiler of the *Puggala-paññatti*, we can speak somewhat more positively. We have found nearly the whole of the third, fourth, and fifth sections of our text (*tayo puggalā*, *cattāro puggalā pañca puggalā*) in the corresponding sections (*tika-nīpāta catukka-nīpāta*, etc.) of the *Āṅuttara-nikāya*, including the long passage entitled *Yodhājīvīpamā puggalā*.

I need hardly say anything of the other sections, as they are mere repetitions; the *CHA PUGGALĀ* goes partly over the same ground as the *Ekakam*. Nos. 28 and 29 of the

ATTHA PUGGALĀ have already been noticed as occurring in the Saṅgīti-sutta, while the NAVA-PUGGALĀ is a repetition of I. 28-36, and DASA-PUGGALĀ refers to I. 37-46 of our text.

For the sake of comparison it may be stated that IV. No. 15 (Mātikā) is to be found in the Aṅguttara-nikāya, Dukanipāta XII. 11; and IV. Nos. 1, 2, 3 occur in the Saṃyutta-nikāya, while IV. 29 is to be found in the Saṅgīti-sutta.

Nos. 23, 24, and 25, pt. I. of the Puggala-paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalā*. The Saṅgīti-sutta names them under the *tisso paññā*.

Nos. 42-46, pt. I. are mentioned without explanation in the Saṅgīti-sutta as the *pañca anāgāmino*. The only terms in pt. I. that I have not come across are Nos. 1-8, 10-14, 19, 20, 37, 38, 39.

The designations in pt. II. Nos. 21, 22, 23, 24, 26, are in the Aṅguttara-nikāya, Dukanipāta XI. 2, 4, 5; 11-12. As to the remainder of the DVE PUGGALĀ, the terms themselves are to be found under a slightly different form in the Saṅgīti-sutta and Aṅguttara-nikāya.

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *kodhano*, the abstract word *kodho* is first dealt with.

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated; in regard to the former the Puggala-paññatti agrees with the Saṅgīti-sutta and Aṅguttara-nikāya (II. XVI. 1-5) in the dhamma terms from 1 to 5.

I have not found the concrete terms in the Aṅguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti-sutta exactly in the order given in the Puggala-paññatti.

For the 5th and 6th the Saṅgīti-sutta has Pāpiccho and Micchādittthī, Sandiṭṭhiparāmāsī and Addhānagatiduppati-nissaggi. We find No. 5, however, amongst the asaddhammā of the same book. The remainder of the dhammas mentioned in the Puggala-paññatti are to be found, without explanation, in the "Dve dhammā" of the Saṅgīti-sutta, and in a slightly different order in the Aṅguttara-nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti-sutta, with references to the Aṅguttara-nikāya and Puggala-paññatti:—

| SAṆGĪTĪ-SUTTA.                             | ĀṄGUTTARA<br>NIKĀYA. | PUGGALA<br>PAÑÑATTI. |
|--|----------------------|----------------------|
| 1. Nāmañ ca rūpañ ca .....                 | II. ix. 3 .....      | .....                |
| 2. Arijjā ca bhavataṇhā ca .....           | .....                | .....                |
| 3. Bhavadittthi ca vibhavadittthi ca ..... | II. ix. 5 .....      | .....                |
| 4. Ahirikañ ca anottappañ ca .....         | II. xvi. 5 .....     | II. 6                |
| 5. Hirī ca ottappañ ca .....               | II. xvi. 10 .....    | II. 15               |
| 6. Dovacassatā ca pāpamittatā ca .....     | II. ix. 8 .....      | II. 6                |

## SAṄGĪTI-SUTTA.

AṄGUTTARA PUGGALA  
NIKĀYA. PAÑÑATTI.

|  |                  |        |
|--|------------------|--------|
| 7. Sovacassatā ca kalyāṇamittatā ca .....                                    | II. ix. 9 .....  | II. 16 |
| 8. Āpattikusalatā ca āpatti-utthānakusalatā ca .....                         | II. ix. 11 ..... |        |
| 9. Samāpattikusalatā ca samāpatti-utthānakusalatā ca .....                   | II. xv. 1 .....  |        |
| 10. Dhātukusalatā ca manasikārakusalatā ca .....                             | II. ix. 10 ..... |        |
| 11. Kalyāṇakusalatā ca paṭiccasamuppādekusalatā ca ....                      |                  |        |
| 12. Tthānakusalatā ca utthānakusalatā ca .....                               |                  |        |
| 13. Ajjavaṇi ca maddavaṇi ca .....   | II. xv. 2 .....  |        |
| 14. Khanti ca soraccaṇi ca .....   | II. xv. 3 .....  |        |
| 15. Sakalyāṇaṇi ca paṭisanthāro ca.....                                      | II. xv. 4 .....  |        |
| 16. Ahimsā ca soceyyaṇi ca .....   | II. xv. 5 .....  |        |
| 17. Mutthasāccaṇi ca asampajaññaṇi ca .....                                  | II. xv. 16 ..... | II. 8  |
| 18. Sati ca sampajaññaṇi ca .....  | II. xv. 17 ..... | II. 18 |
| 19. Indriyesu aguttadvārātā ca bhojane amattaññitā ca .....                  | II. xv. 6 .....  | II. 7  |
| 20. Indriyesu guttadvārātā ca bhojane mattaññitā ca...                       | II. xv. 7 .....  | II. 17 |
| 21. Paṭisaṅkhārabalāṇi ca bhāvanabalāṇi ca .....                             | II. xv. 8 .....  |        |
| 22. Satibalāṇi ca samādhibalāṇi ca ....                                      | II. xv. 9 .....  |        |
| 23. Samatho ca vipassanā ca .....  | II. xv. 10 ..... |        |
| 24. Nimittaṇi ca paggāhanimittaṇi ca .....                                   |                  |        |
| 25. Paggāho ca avikkhepo ca .....  | II. ix. 2 .....  |        |
| 26. Silasampadā ca diṭṭhisampadā ca.....                                     | II. xv. 12 ..... | II. 19 |
| 27. Silavipatti ca diṭṭhivipatti ca .....                                    | II. xv. 11 ..... | II. 9  |
| 28. Silavisuddhi ca diṭṭhivisuddhi ca.....                                   | II. xv. 13 ..... |        |
| 29. Diṭṭhivisuddhi kho pana yathādiṭṭhissa ca padhānaṃ .....                 | II. xv. 14 ..... |        |
| 30. Samvego ca samvejanīyesu tthānesu samvigassā ca<br>yoniso padhānaṃ ..... |                  |        |
| 31. Asantutthitā ca kusalesu dhammesu appatīvāpitā<br>padhānaṃ .....         | II. xv. 15 ..... |        |
| 32. Vijjā ca vimutti ca .....  | II. ix. 4 .....  |        |
| 33. Khaye ñānaṃ anuppāde ñānaṃ .....   |                  |        |

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts:



1. The Phayre MS. in the India Office Library written on palm-leaves in Burmese characters.

2. A paper MS. in my own possession, in Sinhalese writing.

3. A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr. Rhys Davids.

4. A commentary on paper in Sinhalese writing, amongst my own collection of MSS.

The second Manuscript is of the same type as the first, but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr. Rhys Davids, conjointly with myself, intends to publish the entire but short commentary to the Puggala-paññatti, with notes and various readings.

The corresponding passages in the Aṅguttara-nikāya have been compared, together with one or two similar pieces in the Dhammasaṅgaṇi.

For Part II. of the Puggala-Paññatti the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a *ṭṭkā* or sub-

commentary entitled *Līnattha-pada-vañṇanā*, by Ānandācariya, a portion of which deals with the *Puggala-Paññatti*.

A good Sinhalese MS. of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II. 18b.) is curious; the only meaning given by Childers is *goad*, and at first sight one would like to read *sampajañña-patodo* instead of *sampajaññam, patodo*; but a corresponding passage in the *Dhammasaṅgaṇi* shows us that our text has the right reading. *Patodo*, therefore, must be one of the synonyms of *sampajaññam*, with the meaning of *mental stimulus*.

The *Puggala-paññatti* not only contains many useful contributions to Pāli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the *Abhidhammapiṭaka* books.



# PUGGALA-PAÑÑATTI.

Namo tassa bhagavato arahato sammāsambuddhassa.

## MĀTIKĀ.

### I.

Cha paññattiyo :—khandha-paññatti, āyatana-paññatti, dhātu-paññatti, sacca-paññatti, indriya-paññatti, puggala-paññattī ti.

Kittāvatā khandhānaṃ khandhapaññatti? Yāvatā pañca khandhā :—rūpakkkhandho, vedanakkhandho, saññakkhandho, saṅkhārakkhandho, viññāṇakkhandho; ettāvatā khandhānaṃ khandhapaññatti.

Kittāvatā āyatanānaṃ āyatanapaññatti? Yāvatā dvādaśāyatanāni :—cakkhāyatanam, rūpāyatanam, sotāyatanam, saddāyatanam, ghānāyatanam, gandhāyatanam, jivhāyatanam, rasāyatanam, kāyāyatanam, phoṭṭhabbāyatanam, manāyatanam, dhammāyatanam; ettāvatā āyatanānaṃ āyatanapaññatti.

Kittāvatā dhātūnaṃ dhātupaññatti? Yāvatā atṭhārasa dhātuyo :—cakkhudhātu, rūpadhātu, cakkhuvīññādhātu, sota-dhātu, saddadhātu, sotavīññādhātu, ghānadhātu, gandha-dhātu, ghānavīññādhātu, jivhādhātu, rasadhātu, jivhā-viññādhātu, kāyadhātu, phoṭṭhabbadhātu, kāyavīññādhātu, manodhātu, dhammadhātu, manovīññādhātu; ettāvatā dhātūnaṃ dhātupaññatti.

Kittāvatā saccānaṃ saccapaññatti? Yāvatā cattāri saccāni:—dukkhasaccam, samudayasaccam, nirodhasaccam, maggasaccam; ettāvatā saccānaṃ saccapaññatti.

Kittāvatā indriyānaṃ indriyapaññatti? Yāvatā bāvīsati indriyāni:—cakkhundriyam, sotindriyam, ghānindriyam, jivhindriyam, kāyindriyam, manindriyam, jivindriyam, itthindriyam, purisindriyam, sukhindriyam, dukkhindriyam, somanassindriyam, domanassindriyam, upekhindriyam, saddhindriyam, virindriyam, satindriyam, samādhindriyam, paññindriyam, anaññātapaññassāmītindriyam, aññindriyam, aññātāvindriyam; ettāvatā indriyānaṃ indriyapaññatti.

Kittāvatā puggalānaṃ puggalapaññatti?

1. Samayavimutto.
2. asamayavimutto.
3. kuppadhammo.
4. akuppadhammo.
5. parihānadhammo.
6. aparihānadhammo.
7. cetanābhabbo.
8. anurakkhaṇābhabbo.
9. puthujjano.
10. gotrabhū.
11. bhayūparato.
12. abhayūparato.
13. bhabbāgamaṇo.
14. abhabbāgamaṇo.
15. niyato.
16. aniyato.
17. paṭipannako phale tthito.
19. samasīsī.
20. tthitakappī.
21. ariyo.
22. anariyo.
23. sekkho.
24. asekkho.
25. n'eva sekkho nāsekkho.
26. tevijjo.
27. chaḷabhiñño.

28. sammâsambuddho.
29. paccekasambuddho.
30. ubhato-bhâga-vimutto.
31. paññâvimutto.
32. kâyasakkhi.
33. diṭṭhipatto.
34. saddhâvimutto.
35. dhammânusârî.
36. saddhânusârî.
37. sattakkhattum paramo.
38. kolaṅkolo.
39. ekabījî.
40. sakadâgâmi.
41. anâgâmi.
42. antarâ-parinibbâyî.
43. upahacca-parinibbâyî.
44. asaṅkhâra-parinibbâyî.
45. sasaṅkhâra-parinibbâyî.
46. uddhamsoṭo akanitṭhagâmi.
47. sotâpanno, sotâpatti-phala-sacchikiriyâya paṭipanno.
48. sakadâgâmi, sakadâgâmi-phala-sacchikiriyâya paṭipanno.
49. anâgâmi, anâgâmi-phala-sacchikiriyâya paṭipanno.
50. arahâ, arahattâya paṭipanno.

EKAKAM.

## II.

## DVE PUGGALÂ.

1. Kodhano ca upanâhi ca.
2. makkhî ca paḷâsî ca.
3. issukî ca maccharî ca.
4. saṭho ca mâyâvi ca.
5. ahiriko ca anottappî ca.
6. dubbaco ca pâpamitto ca.

7. indriyesu aguttadvâro ca bhojane amattaññû ca.
8. mutthassati ca asampajāno ca.
9. sīlavipanno ca ditthivipanno ca.
10. ajjhattasaññojano ca bahiddhāsaññojano ca.
11. akkhodhano ca anupāhī ca.
12. amakkhī ca apalāsi ca.
13. anissukī ca amaccharī ca.
14. asaṭho ca amāyāvi ca.
15. hirīmā ca ottappī ca.
16. suvaco ca kalyāṇamitto ca.
17. indriyesu guttadvâro ca bhojane mattaññû ca.
18. upatthitasati ca sampajāno ca.
19. sīlasampanno ca ditthisampanno ca.
20. dve puggalā dullabhā lokasmim.
21. dve puggalā dutappayā.
22. dve puggalā sutappayā.
23. dvinnam puggalānam āsavā vadḍhanti.
24. dvinnam puggalānam āsavā na vadḍhanti.
25. hinādhimutto ca pañitādhimutto ca.
26. titto ca tappetā ca.

DUKAM.

### III.

#### TAYO PUGGALĀ.

1. Nirāso, āsamso, vigatāso.
2. tayo gilānūpamā puggalā.
3. kāyasakkhī, ditthipatto, saddhāvimutto.
4. gūṭhabhāṇī, pupphabhāṇī, madhubhāṇī.
5. aruṇūpamacitto puggalo, vijjūpamacitto puggalo, vajirūpamacitto puggalo.
6. andho, ekacakkhu, dve cakkhu.
7. avakujjapañño puggalo, ucchaṅga pañño puggalo, puthupañño puggalo.

8. atth' ekacco puggalo kâmesu ca bhavesu ca avitarâgo, atth' ekacco puggalo kâmesu vitarâgo bhavesu avitarâgo, atth' ekacco puggalo kâmesu ca bhavesu vitarâgo.

9. pâsânalekhûpamo puggalo, paṭhavilekhûpamo puggalo, udakalekhûpamo puggalo.

10. tayo potthakûpamâ puggalâ.

11. tayo kâsikavatthûpamâ puggalâ.

12. suppameyyo, duppameyyo, appameyyo.

13. atth' ekacco puggalo na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo;

atth' ekacco puggalo sevitaḅbo, bhajitaḅbo, payirupâsitaḅbo;

atth' ekacco puggalo sakkatvâ garunkatvâ sevitaḅbo, bhajitaḅbo, payirupâsitaḅbo.

14. atth' ekacco puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo;

atth' ekacco puggalo ajjhupekkhitaḅbo na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo;

atth' ekacco puggalo sevitaḅbo, bhajitaḅbo, payirupâsitaḅbo.

15. atth' ekacco puggalo sîlesu paripûrakârî samâdhismim mattasokârî paññâya mattasokârî;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiñca paripûrakârî paññâya mattasokârî;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiñ ca paripûrakârî paññâya ca paripûrakârî.

16. tayo satthâro apare pi tayo satthâro.

TIKAM.

#### IV.

### CATTÂRO PUGGALA.

1. Asappuriso, asappurisena asappurisataro, sappuriso, sappurisena sappurisataro.

2. Pâpo, pâpena pâpataro, kalyâno, kalyâpena kalyânataro.



3. Pāpadhammo, pāpadhammena pāpadhammataro, kalyāṇadhammo, kalyāṇadhammena kalyāṇadhammataro.

4. Sāvajjo, vajjabahulo, appasāvajjo, anavajjo.

5. Ugghaṭitaññū, vipaccitaññū, neyyo, padaparamo.

6. Yuttapaṭibhāṇo no muttapaṭibhāṇo, muttapaṭibhāṇo no yuttapaṭibhāṇo, yuttapaṭibhāṇo ca muttapaṭibhāṇo ca, n'eva yuttapaṭibhāṇo no muttapaṭibhāṇo.

7. Cattāro dhammakathikā puggalā.

8. Cattāro valāhakūpamā puggalā.

9. Cattāro mūsikūpamā puggalā.

10. Cattāro ambūpamā puggalā.

11. Cattāro kumbhūpamā puggalā.

12. Cattāro udakarahadūpamā puggalā.

13. Cattāro balivaddūpamā puggalā.

14. Cattāro āsivisūpamā puggalā.

15. Atth' ekacco puggalo ananuvicca अपरियोगâhetvâ avaññārahassa vaṇṇaṃ bhāsitaṃ hoti ;

atth' ekacco puggalo ananuvicca अपरियोगâhetvâ vaṇñārahassa avañṇaṃ bhāsitaṃ hoti ;

atth' ekacco ananuvicca अपरियोगâhetvâ appasādaniye ṭhāṇe pasādaṃ upadhaṃsitā hoti ;

atth' ekacco puggalo ananuvicca अपरियोगâhetvâ pasādaniye ṭhāṇe appasādaṃ upadhaṃsitā hoti.

16. Atth' ekacco puggalo anuvicca परियोगâhetvâ avaññārahassa avañṇaṃ bhāsitaṃ hoti ;

atth' ekacco puggalo anuvicca परियोगâhetvâ vaṇñārahassa vaṇṇaṃ bhāsitaṃ hoti ;

atth' ekacco puggalo anuvicca परियोगâhetvâ appasādaniye ṭhāṇe appasādaṃ upadhaṃsitā hoti ;

atth' ekacco puggalo anuvicca परियोगâhetvâ pasādaniye ṭhāṇe pasādaṃ upadhaṃsitā hoti.

17. Atth' ekacco puggalo avaññārahassa avañṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kâlena, no ca kho vaṇñārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kâlena.

atth' ekacco puggalo vaṇñārahassā vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kâlena, no ca kho avaññārahassa avañṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kâlena ;

atth' ekacco puggalo avaññārahassa avañṇaṃ bhāsitaṃ hoti

bhûtaṃ tacchaṃ kâlena, vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena ;

atth' ekacco puggalo n' eva avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena, no pi vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena.

18. Uṭṭhânaphalûpajîvî no puññaphalûpajîvî ; puññaphalûpajîvî no uṭṭhânaphalûpajîvî ; uṭṭhânaphalûpajîvî ca puññaphalûpajîvî ca ; n' eva uṭṭhânaphalûpajîvî no puññaphalûpajîvî.

19. Tamo tamaparâyano, tamo jotiparâyano, joti tamaparâyano, joti jotiparâyano.

20. Onatonato, onatunnato, unṇatonato, unṇatunnato.

21. Cattâro rukkhûpamâ puggalâ.

22. Rûpappamâṇo rûpappasanno, ghosappamâṇo ghosappasanno, lûkhappamâṇo lûkhappasanno, dhammappamâṇo dhammappasanno.

23. Atth' ekacco puggalo attahitâya paṭipanno hoti no parahitâya ;

atth' ekacco puggalo parahitâya paṭipanno hoti no attahitâya ;

atth' ekacco puggalo attahitâya c' eva paṭipanno hoti parahitâya ca ;

atth' ekacco puggalo n' eva attahitâya paṭipanno hoti no parahitâya.

24. Atth' ekacco puggalo attantapo hoti attaparitâpanânuyogam anuyutto ;

atth' ekacco puggalo parantapo hoti paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto parantapo ca paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo n' eva attantapo hoti na attaparitâpanânuyogam anuyutto na parantapo na paraparitâpanânuyogam anuyutto. So anattantapo aparantehi diṭṭh' eva dhamme nicchâto nibbûto sîtibhûto sukha-paṭisaṃvedî brahmabhûtena attanâ viharati.

25. Sarâgo sadoso, samoho, samâṇo.

26. Atth' ekacco puggalo lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo lâbhi hoti adhipaṇṇā-dhamma-vipassanāya na lâbhi ajjhataṃ cetosamathassa;

atth' ekacco puggalo lâbhi c'eva hoti ajjhataṃ cetosamathassa lâbhi adhipaṇṇā-dhamma-vipassanāya;

atth' ekacco puggalo n'eva lâbhi hoti ajjhataṃ cetosamathassa na lâbhi adhipaṇṇā-dhamma-vipassanāya.

27. Anusotagāmi puggalo, paṭisotagāmi puggalo, tṭhatto puggalo, tiṇṇo pāraṅgato phale tṭṭhati brāhmaṇo.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samaṇamacalo, samaṇapadumo, samaṇapupphariko, samaṇesu samaṇasukhumālo.

CATUKKAM.

## V.

### PAÑCA PUGGALĀ.

1. Atth' ekacco puggalo ārabhati ca vippaṭisāri ca hoti taṃ ca cetovimuttiṃ paṇṇāvimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti:

atth' ekacco puggalo ārabhati na vippaṭisāri hoti taṃ ca cetovimuttiṃ paṇṇāvimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti:

atth' ekacco puggalo nārabhati vippaṭisāri hoti taṃ ca cetovimuttiṃ paṇṇāyavimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti:

atth' ekacco puggalo nārabhati na vippaṭisāri hoti taṃ ca cetovimuttiṃ paṇṇāvimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti.

2. Datvâ avajānāti, samvāsena avajānāti, ādheyyamukho hoti, loḷo hoti, mando momūho hoti.

3. Pañca yodhājīvūpamā puggalā, 4. pañca piṇḍapātikā, 5. pañca khalupacchābbhattikā, 6. pañca ekāsanikā, 7. pañca paṃsukūlikā, 8. pañca tecīvarikā, 9. pañca āraññikā, 10. pañca rukkhamūlikā, 11. pañca abbhokāsikā, 12. pañca nesajjikā, 13. pañca yathāsanthatikā, 14. pañca sosānikā.

PAÑCAKAM.

## VI.

### CHA PUGGALÂ.

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, tattha ca sabbaññutam pāpunāti phalesu ca vasībhāvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, na ca tattha sabbaññutam pāpunāti na ca phalesu vasībhāvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti sāvaka-pāramiṇ ca pāpunāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti na ca sāvaka-pāramiṇ pāpunāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti anāgāmī hoti anāgantvā itthattam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, na ca ditth' eva dhamme dukkhass' antakaro hoti sakadāgāmī hoti āgantvā itthattam.

CHAKKAM.

## VII.

## SATTA PUGGALĀ.

1. Satt' udakūpamā puggalā sakim nimuggo nimuggo va hoti, ummujjivā nimujjati, ummujjivā t̥hito hoti, ummujjivā vipassati viloketi, ummujjivā patarati, ummujjivā paṭigādhapatto hoti, ummujjivā tiṇṇo hoti pāraṅgato phale tiṭṭhati brāhmaṇo.

2. Ubhato - bhāga - vimutto, paññāvimutto, kāyasakkhī, diṭṭhipatto, saddhāvimutto, dhammānusārī, saddhānusārī.

SATTAKAM.

## VIII.

## AṬṬHA PUGGALĀ.

1. Cattāro maggasaṃgino cattāro phalasaṃgino puggalā.

AṬṬHAKAM.

## IX.

## NAVA PUGGALĀ.

1. Sammāsambuddho, paccekasambuddho, ubhatobhāgavimutto, paññāvimutto, kāyasakkhī, diṭṭhipatto, saddhāvimutto, dhammānusārī, saddhānusārī.

NAVAKAM.

## X.

## DASA PUGGALĀ.

1. Pañcannaṃ idha niṭṭhā pañcannaṃ idha vihāya niṭṭhā.

DASAKAM.

PUGGALAPAÑÑATTI-MĀTIKĀ.

## I.

1. *Katamo ca puggalo samayavimutto?*

Idh' ekacco puggalo kâlena kâlam samayena samayaṃ attha vimokkhe kâyena phusitvâ viharati paññāya c' assa disvâ ekacce âsavâ parikkhîṇâ honti: ayaṃ vuccati *puggalo samayavimutto*.

2. *Katamo ca puggalo asamayavimutto?*

Idh' ekacco puggalo na h' eva kho kâlena kâlam samayena samayaṃ attha vimokkhe kâyena phusitvâ viharati paññāya c' assa disvâ âsavâ parikkhîṇâ honti: ayaṃ vuccati *puggalo asamayavimutto*. Sabbe pi ariyapuggalâ ariye vimokkhe *asamayavimuttâ*.

3. *Katamo ca puggalo kuppadhammo?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatānaṃ vâ arūpasahagatānaṃ vâ samâpattinaṃ, so ca kho na nikâma-lâbhî hoti na akiechalâbhî na akasira-lâbhî na yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; tñānaṃ kho pan' etaṃ vijjati yaṃ tassa puggalassa pamâdam âgamaṃ tâ samâpattiyo kuppeyyum: ayaṃ vuccati *puggalo kuppadhammo*.

4. *Katamo ca puggalo akuppadhammo?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatānaṃ vâ arūpasahagatānaṃ vâ samâpattinaṃ, so ca kho nikâma-lâbhî hoti akiechalâbhî akasiralâbhî yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; atthānaṃ etaṃ anavakâso yaṃ tassa puggalassa pamâdam âgamaṃ tâ samâpattiyo kuppeyyum: ayaṃ vuccati *puggalo akuppadhammo*. Sabbe pi ariyapuggalâ ariye vimokkhe *akuppadhammâ*.

5. *Katamo ca puggalo parihānadhammo?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatānaṃ vâ arū-

pasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; tñānaṃ kho pan' etaṃ vijjati yaṃ so puggalo pamādaṃ āgama tāhi samāpattīhi parihāreyya: ayaṃ vuccati *puggalo parihānadhammo*.

6. *Katamo ca puggalo aparihānadhammo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti akicchalābhī akasiralābhī yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; aṭṭhānaṃ etaṃ anavakāso yaṃ so puggalo pamādaṃ āgama tāhi samāpattīhi parihāreyya: ayaṃ vuccati *puggalo aparihānadhammo*. Sabbe pi ariyapuggalā ariye vimokkhe aparihānadhammā.

7. *Katamo ca puggalo cetanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; sace anusañceti na parihāyati tāhi samāpattīhi, sace na anusañceti parihāyati tāhi samāpattīhi: ayaṃ vuccati *puggalo cetanābhabbo*.

8. *Katamo ca puggalo anurakkhanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; sace anurakkhati na parihāyati tāhi samāpattīhi, sace na anurakkhati parihāyati tāhi samāpattīhi: ayaṃ vuccati *puggalo anurakkhanābhabbo*.

9. *Katamo ca puggalo puthujjano ?*

Yassa puggalassa tīṇi saññojanāni appahīnāni na ca tesāṃ dhammānaṃ pahānāya paṭipanno: ayaṃ vuccati *puggalo puthujjano*.

10. *Katamo ca puggalo gotrabhū ?*



Yesam dhammānaṃ samanantarā ariyadhammassa avakanti hoti tehi dhammehi samannāgato puggalo ayaṃ vuccati *gotrabhū*.

11-12. *Katamo ca puggalo bhayūparato ?*

Satta sekhā *bhayūparatā* ye ca puthujjanā sīlavanto: arahā *abhayūparato*.

13. *Katamo ca puggalo abhabbāgamano ?*

Ye te puggalā kammāvaraṇena samannāgatā, kilesāvaraṇena samannāgatā, vipākāvaraṇena samannāgatā, assaddhā, acchandikā, duppaññā, jalā, abhabbā niyāmaṃ okkamitum kusalesu dhammesu sammattam: ime vuccanti *puggalā abhabbāgamanā*.

14. *Katamo ca puggalo bhabbāgamano ?*

Ye te puggalā na kammāvaraṇena samannāgatā, na kilesāvaraṇena samannāgatā, na vikāpāvaraṇena samannāgatā, saddhā, chandikā, paññavanto, bhabbā niyāmaṃ okkamitum kusalesu dhammesu sammattam: ime vuccanti *puggalā bhabbāgamanā*.

15-16. *Katamo ca puggalo niyato ?*

Pañca puggalā ānantarikā, ye ca micchādittthikā niyatā: aṭṭha ca ariyapuggalā *niyatā*: avasesā *puggalā aniyatā*.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattāro magga-samaṅgino puggalā paṭipannakā: cattāro phala-samaṅgino puggalā phale *ṭhitā*.

19. *Katamo ca puggalo samasīsi ?*

Yassa puggalassa apubbam acarimaṃ āsavapariyādānaṃ ca hoti jīvitapariyādānaṃ ca: ayaṃ vuccati *puggalo samasīsi*.

20. *Katamo ca puggalo ṭhita-kappi ?*

Ayaṃ ca puggalo sotāpatti-phala-sacchikiriyāya paṭipanno assa kappassa ca uddāyhana-velā assa n'eva tāva kappo uddāyheyya yāvāyaṃ puggalo na sotāpattiphalaṃ sacchikaroti: ayaṃ vuccati *ṭhita-kappi*.



Sabbe pi maggasaṃgino puggalā *thitakappino*.

21-22. *Katamo ca puggalo ariyo ?*

Aṭṭha ariyapuggalā *ariyā*, avasesā puggalā *anariyā*.

23-25. *Katamo ca puggalo sekkho ?*

Cattāro maggasaṃgino tayo phalasamaṃgino puggalā *sekkhā* ; arahā *asekkho*, avasesā puggalā *n'eva sekkhā nāsekkhā*

26. *Katamo ca puggalo tevijjo ?*

Tihi vijjāhi samannāgato puggalo *tevijjo*.

27. *Katamo ca puggalo chaḷabhiñño ?*

Chahi abhiññāhi samannāgato puggalo *chaḷabhiñño*.

28. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaṃ saṃcāni abhisambujjhati tattha ca sabbaññutaṃ pāpupāti phalesu ca vasibhāvaṃ : ayaṃ vuccati puggalo *sammāsambuddho*.

29. *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaṃ saṃcāni abhisambujjhati na ca tattha sabbaññutaṃ pāpupāti na ca phalesu vasibhāvaṃ : ayaṃ vuccati puggalo *paccekasambuddho*.

30. *Katamo ca puggalo ubhato-bhāga-vimutto ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhiṇā honti : ayaṃ vuccati puggalo *ubhato-bhāga-vimutto*.

31. *Katamo ca puggalo paññā-vimutto ?*

Idh' ekacco puggalo na h' eva kho aṭṭha vimokkhe kāyena phusitva viharati paññāya c' assa disvā āsavā parikkhiṇā honti : ayaṃ vuccati puggalo *paññā-vimutto*.

32. *Katamo ca puggalo kāya-sakkhī ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā

viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :  
ayam vuccati *puggalo kāya-sakkhi*.

33. *Katamo ca puggalo diṭṭhippatto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti; ayam dukkha-samudayo ti yathābhūtaṃ pajānāti; ayam dukkha-nirodho ti yathābhūtaṃ pajānāti; ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :  
ayam vuccati *puggalo diṭṭhippatto*.

34. *Katamo ca puggalo saddhā-vimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti; ayam dukkha-samudayo ti yathābhūtaṃ pajānāti; ayam dukkha-nirodho ti yathābhūtaṃ pajānāti; ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti, no ca kho yathā diṭṭhipattassa : ayam vuccati *puggalo saddhā-vimutto*.

35. *Katamo ca puggalo dhammānusāri ?*

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa paññindriyaṃ adhimattaṃ hoti paññā-vāhiṃ paññā-pubbaṅgamam ariyamaggaṃ bhāveti : ayam vuccati *puggalo dhammānusāri*, sotāpattiphalasacchikiriyāya paṭipanno *puggalo dhammānusāri*, phale t̥hito diṭṭhippatto.

36. *Katamo ca puggalo saddhānusāri ?*

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhā-vāhiṃ saddhāpubbaṅgamam ariyamaggaṃ bhāveti : ayam vuccati *puggalo saddhānusāri* : sotāpattiphalasacchikiriyāya paṭipanno *puggalo saddhānusāri*, phale t̥hito saddhāvimutto.

37. *Katamo ca puggalo satiakkhattum paramo ?*

Idh' ekacco puggalo tiṇṇam saññojanānam parikkhayā paṭi-

panno hoti avinipâtadhammo niyato sambodhiparâyano : so sattakkhattum deve ca mânusse ca sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo sattakkhattum paramo*.

38. *Katamo ca puggalo kolaṅkolo ?*

Idh' ekacco puggalo tiṇṇam saññojanānaṃ parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so dve vâ tīpi vâ kulāni sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo kolaṅkolo*.

39. *Katamo ca puggalo ekabījī ?*

Idh' ekacco puggalo tiṇṇam saññojanānaṃ parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so etaṃ yeva mânussakaṃ bhavaṃ nibbattetvâ dukkhass' antam karoti : ayam vuccati *puggalo ekabījī*.

40. *Katamo ca puggalo sakadāgāmi ?*

Idh' ekacco puggalo tiṇṇam saññojanānaṃ parikkhayâ rāga-dosa-mohānaṃ tanuttā sakadāgāmi hoti, sakid eva imaṃ lokaṃ āgantvâ dukkhass' antam karoti : ayam vuccati *puggalo sakadāgāmi*.

41. *Katamo ca puggalo anāgāmi ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayâ opapâtiko hoti, tattha parinibbāyī anāvattidhammo tasmā lokā : ayam vuccati *puggalo anāgāmi*.

42. *Katamo ca puggalo antarā-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayâ opapâtiko hoti, tattha parinibbāyī anāvattidhammo tasmā lokā : so upapannaṃ vâ samanantarā apattaṃ vâ vemaṃjhaṃ āyupamaṇaṃ ariyamaggaṃ sañjāneti uparittimānaṃ saññojanānaṃ pahānāya : ayam vuccati *puggalo antarā-parinibbāyī*.

43. *Katamo ca puggalo upahacca-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ sañño-

janānaṃ parikkhayā opapātiko hoti, tattha parinibbāyī anā-vattidhammo tasmā lokā : so atikkamitvā vemajjhaṃ āyupamaṇaṃ upahacca vā kālakiriyaṃ ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo upahacca-parinibbāyī*.

44. *Katamo ca puggalo asaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so asaṅkhāreṇa ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo asaṅkhāra-parinibbāyī*.

45. *Katamo ca puggalo sasaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so sasaṅkhāreṇa ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo sasaṅkhāra-parinibbāyī*.

46. *Katamo ca puggalo uddhamso akaniṭṭhagāmi ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so avihā cuto atappaṃ gacchati, atappā cuto sudassaṃ gacchati, sudassā cuto sudassim gacchati, sudassiyā cuto akaniṭṭhaṃ gacchati, akaniṭṭhe ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo uddhamso akaniṭṭhagāmi*.

47. Tīṇaṃ saññojanānaṃ pahānāya paṭipanno puggalo sotāpatti-phala-sacchikiriyāya paṭipanno : yassa puggalassa tīṇi saññojanāni pahānāni ayaṃ vuccati *puggalo sotāpanno*.

48. Kāmarāgavyāpādānaṃ tanu-bhāvāya paṭipanno puggalo sakadāgāmi-phala-sacchikiriyāya paṭipanno : yassa puggalassa kāmarāgavyāpādā tanubhūta ayaṃ vuccati *puggalo sakadāgāmi*.

49. Kāmarāgavyāpādānaṃ anavasesappahānāya paṭipanno

puggalo anâgâmi-phala-sacchikiriyâya paṭipanno: yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahinâ ayam vuccati *puggalo anâgâmi*.

50. Rûparâga-arûparâga-mâna-uddhacca-avijjâya anavase-sappahânâya paṭipanno puggalo arahatta-phala-sacchikiriyâya paṭipanno: yassa puggalassa rûparâgo arûparâgo mâno uddhaccam avijjâ anavasesâ pahinâ ayam vuccati *puggalo arahâ*.

EKAKANIDDESŌ.

## II.

### DVE PUGGALÂ.

#### 1. *Katamo ca puggalo kodhano?*

Tattha katamo *kodho*? Yo kodho, kujjhanâ, kujjhitattam, doso, dussanâ, dussitattam, vyâpatti, vyâpajjanâ, virodho, paṭivirodho, caṇḍittam, asuropo, anattamanatâ cittassa ayam vuccati *kodho*. Yassa puggalassa ayam kodho appahîno ayam vuccati *puggalo kodhano*.

#### *Katamo ca puggalo upanâhi?*

Tattha katamo *upanâho*? Pubbakâlam kodho aparakâlam upanâho. Yo evarûpo upanâho, upanayhanâ, upanayhitattam, âṭhapanâ, ṭhapanâ, sanṭhapanâ, anupasanṭhapanâ, anupabandhanâ, dalhikammam kodhassa ayam vuccati *upanâho*. Yassa puggalassa upanâho appahîno ayam vuccati *puggalo upanâhi*.

#### 2. *Katamo ca puggalo makkhi?*

Tattha katamo *makkho*? Yo makkho, makkhâyanâ, makkhâvitattam, niddhunîyam niddhunîyakammam ayam vuccati *makkho*. Yassa puggalassa ayam makkho appahîno ayam vuccati *puggalo makkhi*.

#### *Katamo ca puggalo palâsi?*

Tattha katamo *palâso*? Yo palâso, palâsâyanâ, palâsâ-

yitattam, paḷāsākāro, vivādatṭhānam, yuddhaggāho, apaṭi-  
nissaggo ayam vuccati *paḷāso*. Yassa puggalassa ayam  
paḷāso appahīno ayam vuccati *puggalo paḷāsi*.

### 3. *Katamo ca puggalo issuki?*

Tattha katamā issā? Yā paralābha-sakkāra-garukāra-mā-  
nana-vandana-pūjanāsu issāyanā, issāyitattam, ussuyā, ussu-  
yanā, ussuyitattam, ayam vuccati *issā*. Yassa puggalassa  
ayam issā appahīnā ayam vuccati *puggalo issuki*.

### *Katamo ca puggalo macchari?*

Tattha katamam *macchariyam*? Pañca macchariyāni:—  
āvāsa-macchariyam, kula-macchariyam lābha-macchariyam,  
vaṇṇa-macchariyam, dhamma-macchariyam. Yam evarūpam  
macchariyam maccharāyanā, maccharāyitattam, veviccham,  
kadariyam, kaṭukañcukatā, aggahitattam cittassa idam  
vuccati *macchariyam*. Yassa puggalassa idam macchariyam  
appahīnam ayam vuccati *puggalo macchari*.

### 4. *Katamo ca puggalo saṭho?*

Tattha katamam *sāṭheyyam*? Idh' ekacco saṭho hoti  
parisaṭho. Yam tattha saṭham, saṭhatā, sāṭheyyam, kakkā-  
ratā, kakkariyam, parikkhatatā, parikkhattiyam, idam vuccati  
*sāṭheyyam*. Yassa puggalassa idam sāṭheyyam appahīnam  
ayam vuccati *puggalo saṭho*.

### *Katamo ca puggalo māyāsi?*

#### Tattha katamā māyā?

Idh' ekacco kāyena duccharitam caritvā, vācāya duccharitam  
caritvā, manasā duccharitam caritvā, tassa paṭicchādanahetu  
pāpakam iccham paṇidahati, mā maṃ jaññā ti icchati mā  
maṃ jaññā ti saṅkappeti mā maṃ jaññā ti vācam bhāsati mā  
maṃ jaññā ti kāyena parakkamati: ya evarūpā māyā, māyā-  
vitā, acchādanā, vañcanā, nikatī, nikaraṇā, parihaṇā, gūhanā,  
parigūhanā, chādanā, paricchādanā, anuttānikammaṃ, anāvi-  
kammaṃ, vicchādanā, pāpakiriyā ayam vuccati māyā. Yassa  
puggalassa ayam māyā appahīnā ayam vuccati *puggalo māyāsi*.

### 5. *Katamo ca puggalo ahiriko?*

#### Tattha katamam ahirikaṃ?

Yam na hiriyati hiriyitabbena na hiriyati pâpakânam akusalânam dhammânam samâpattiyâ idam vuccati *ahirikam*. Iminâ ahirikena samannâgato *puggalo ahiriko*.

*Katamo ca puggalo anottappi ?*

Tattha katamam *anottappam* ?

Yam na ottappati ottappitabbena na ottappati pâpakânam akusalânam dhammânam samâpattiyâ idam vuccati *anottappam*. Iminâ anottappena samannâgato *puggalo anottappi*.

6. *Katamo ca puggalo dubbaco ?*

Tattha katamo *dovacassatâ* ?

Sahadhammike vuccamâne dovacassâyam dovacassiyam dovacassatâ vippatikûlagâhitâ vipaccanîkasâtatâ anâdariyam anâdariyatâ agâravatâ appaṭissavatâ ayam vuccati *dovacassatâ*. Imâya dovacassatâya samannâgato *puggalo dubbaco*.

*Katamo ca puggalo pâpamitto ?*

Tattha katamâ *pâpamittatâ* ?

Ye te puggalâ assaddhâ dussilâ appassutâ maccharino duppaññâ, yâ tesam sevanâ nisevanâ samsevanâ bhajanâ sambhajanâ bhatti sambhatti sampavaṅkatâ ayam vuccati *pâpamittatâ*. Imâya pâpamittatâya samannâgato *puggalo pâpamitto*.

7. *Katamo ca puggalo indriyesu aguttadvâro ?*

Tattha katamâ *indriyesu aguttadvâratâ* ?

Idh' ekacco puggalo cakkhunâ rūpam disvâ nimittaggâhî hoti anuvyañjanaggâhî yatvâdhikaraṇam enam cakkhundriyam asaṃvutam viharantam abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum: tassa samvarâya na paṭipajjati na rakkhati cakkhundriyam cakkhundriye na samvaram âpajjati; sotena saddam sutvâ . . . pe . . . ghânena gandham ghâyitvâ . . . pe . . . jivhâya rasam âyitvâ . . . pe . . . kâyena phoṭṭhabbam phusitvâ . . . pe . . . manasâ dhammam viññâya nimittaggâhî hoti anuvyañjanaggâhî yatvâdhikaraṇam enam manindriyam asaṃvutam viharantam abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum tassa samvarâya na paṭipajjati na rakkhati manindriyam man-



indriyē na samvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopanaṃ anāraakkho asaṃvaro ayaṃ vuccati *indriyesu aguttadvāratā*. Imāya indriyesu aguttadvāratāya samannāgato *puggalo indriyesu aguttadvāro*.

*Katamo ca puggalo bhojane amattaññū ?*

Tattha katamā *bhojane amattaññutā ?*

Idh' ekacce appaṭisaṅkhā ayoniso āhāraṃ āhāreti davāya, madāya, maṇḍanāya, vibhūsanāya, yā tattha asantutṭhitā amattaññutā appaṭisaṅkhā bhojane ayaṃ vuccati *amattaññutā*. Imāya bhojane amattaññutāya samannāgato *puggalo bhojane amattaññū*.

8. *Katamo ca puggalo muṭṭhassati ?*

Tattha katamaṃ *muṭṭhasaccaṃ ?*

Yā asati ananussati, appaṭissati, asaraṇatā, adhāraṇatā, vilāpanatā, sammussanatā, idaṃ vuccati *muṭṭhasaccaṃ*. Iminā *muṭṭhasaccena samannāgato puggalo muṭṭhassati*.

*Katamo ca puggalo asampajāno ?*

Tattha katamaṃ *asampajāññaṃ ?*

Yam aññānaṃ, adassanaṃ, anabhisamayo, ananubodho, asambodho, appativedho, asaṅgāhanā, apariyogāhanā, asama-vekkhanā, apaccavekkhanā, apaccavekkhakammaṃ, dummejjhaṃ, bālyaṃ, asampajāññaṃ, moho, pamoho sammoho, avijjā, avijjogho, avijjāyogo, avijjānusayo, avijjāpariyutṭhānaṃ, avijjālaṅgi, moho, akusalamūlaṃ, idaṃ vuccati *asampajāññaṃ*. Iminā *asampajāññena samannāgato puggalo asampajāno*.

9. *Katamo ca puggalo sīlavipanno ?*

Tattha katamā *sīlavipatti ?*

Kāyiko vītikkaṃ, vācasiko vītikkaṃ, kāyikavācasiko vītikkaṃ, ayaṃ vuccati *sīlavipatti*: sabbam pi dussīlyaṃ *sīlavipatti*. Imāya *sīlavipatti*: samannāgato *puggalo sīlavipanno*.

*Katamo ca puggalo diṭṭhivipanno ?*

Tattha katamā *diṭṭhivipatti ?*

N'atthi dinnam, n'atthi yitṭham, n'atthi hutam, n'atthi sukata dukkaṭaṇam kammānaṃ phalaṃ vipāko, n'atthi ayaṃ



loko, n'atthi paraloko, n'atthi mâtâ, n'atthi pitâ, n'atthi sattâ opapâtikâ, n'atthi loke samaṇabrâhmaṇâ samaggatâ sammâpatipannâ, ye imaṇ ca lokam paraṇ ca lokam sayam abhiññâ sacchikatvâ pavedentî ti; yâ evarûpâ ditṭhi, ditṭhigataṃ, ditṭhigabhaṇam, ditṭhikantâro, ditṭhivisûkâyikam ditṭhivipphanditaṃ, ditṭhisaññojanam, gâho, paṭiggâho, abhiniveso, parâmâso, kummaggo, micchâpatho, micchattaṃ titthâyatanam, vipariyesaggâho, ayaṃ vuccati ditṭhivipatti. Sabbâpi micchâditṭhi ditṭhivipatti. Imâya ditṭhivippattiyâ samannâgato *puggalo ditṭhivipanno*.

10. *Katamo ca puggalo ajjhattasaññojano?*

Yassa puggalassa pañe' orambhâgiyâni saññojanâni appahinâni ayaṃ vuccati *puggalo ajjhattasaññojano*.

*Katamo ca puggalo bahiddhâ-saññojano?*

Yassa puggalassa pañe' uddhambhâgiyâni saññojanâni appahinâni ayaṃ vuccati *puggalo bahiddhâsaññojano*.

11. *Katamo ca puggalo akkodhano?*

Tattha katamo kodho?

Yo kodho kujjhanâ . . . pe [II. 1] . . . cittassa ayaṃ vuccati *kodho*. Yassa puggalassa ayaṃ kodho pahino ayaṃ vuccati *puggalo akkodhano*.

*Katamo ca puggalo anupanâhi?*

Tattha katamo upanâho?

Pubbakâlam kodho . . pe [II. 1] . . kodhassa ayaṃ vuccati *upanâho*. Yassa puggalassa ayaṃ upanâho pahino ayaṃ vuccati *puggalo anupanâhi*.

12. *Katamo ca puggalo amakkhi?*

Tattha katamo makkho?

Yo makkho, makkhâyanâ, makkhâyitattaṃ, niddhuniyaṃ niddhuniyakammaṃ, ayaṃ vuccati *makkho*. Yassa puggalassa ayaṃ makkho pahino ayaṃ vuccati *puggalo amakkhi*.

*Katamo ca puggalo apalâsi?*

Tattha katamo palâso?

Yo palâso . . . pe [II. 1] . . . palâso. Yassa puggalassa ayaṃ palâso pahino ayaṃ vuccati *puggalo apalâsi*.

13. *Katamo ca puggalo anissukī?*

Tattha katamā issā?

Yā paralābhasakkāragarukāramānanavandanapūjanāsu issāyanā, issāyitattam, ussuyā, ussuyanā, ussuyitattam, ayam vuccati issā. Yassa puggalassa ayam issā pahinā ayam vuccati puggalo anissukī.

*Katamo ca puggalo amaccharī?*

Tattha katamam macchariyam?

Pañca macchariyāni: āvāsamacchariyam, kulamacchariyam, lābhamacchariyam, vaṇṇamacchariyam, dhammacchariyam; yam evarūpam macchariyam, maccharāyanā, maccharāyitattam, veviccham, kadariyam, kaṭukañcukatā, aggahitattam cittassa, idam vuccati macchariyam. Yassa puggalassa idam macchariyam pahinam ayam vuccati puggalo amaccharī.

14. *Katamo ca puggalo asaṭho?*

Tattha katamam sāṭheyyam?

Idh' ekacco puggalo saṭho hoti parisāṭho; yam tattha satham sathatā, sāṭheyyam, kakkaratā, kakkariyam, parikkhatatā, parikkhattiyam, idam vuccati sāṭheyyam. Yassa puggalassa idam sāṭheyyam pahinam ayam vuccati puggalo asaṭho.

*Katamo ca puggalo amāyāvi?*

Tattha katamā māyā?

Idh' ekacca puggalo kāyena duccaritam caritvā vācāya duccaritam caritvā manasā duccaritam caritvā, tassa paṭicchādanahetu pāpakam iccham paṇidahati, mā mam jaññā ti icchati, mā mam jaññā ti saṅkappeti, mā mam jaññā ti vācam bhāsati, mā mam jaññā ti kāyena parakkamati yā evarūpā māyā, māyāvitā, acchādanā, vañcanā, nikatī, nikaranā, pariharānā, gūhanā, parigūhanā, chādanā, paricchādanā, anuttānikammam, anāvikammam, vicchādanā, pāpakiriya, ayam vuccati māyā. Yassa puggalassa ayam māyā pahinā ayam vuccati puggalo amāyāvi.

15. *Katamo ca puggalo hirtmā?*

Tattha katamā hiri?

Yam hiriyati hiriyitabbena hiriyati pâpakânam akusalânam dhammânam samâpattiyâ, ayam vuccati *hiri*. Imâya hiriyâ samannâgato *puggalo hirimâ*.

*Katamo ca puggalo ottappi ?*

Tattha katamam *ottappam* ?

Yam ottappati ottappitabbena ottappati pâpakânam akusalânam dhammânam samâpattiyâ, idam vuccati *ottappam*. Iminâ ottappena samannâgato *puggalo ottappi*.

16. *Katamo ca puggalo suvaco ?*

Tattha katamâ *sovacassatâ* ?

Sahadhammike vuccamâne sovacassâyam sovacassiyam sovacassatâ appatîkûlagâhitâ avipaccanikasâtatâ sâdariyam sâdariyatâ sagâravatâ sappatissavatâ, ayam vuccati *soracassatâ*. Imâya sovacassatâya samannâgato *puggalo suvaco*.

*Katamo ca puggalo kalyânamitto ?*

Tattha katamâ *kalyânamittatâ* ?

Ye te puggalâ saddhâ, silavanto, bahussutâ, câgavanto, paññavanto, yâ tesam sevanâ, nisevanâ, samsevanâ, bhajanâ, sambhajanâ, bhatti, sampavanîkatâ, ayam vuccati *kalyânamittatâ*. Imâya kalyânamittatâya samannâgato *puggalo kalyânamitto*.

17. *Katamo ca puggalo indriyesu guttadvâro ?*

Tattha katamâ *indriyesu guttadvâratâ* ?

Idh' ekacco cakkhunâ rūpaṃ disvā na nimittaggāhī hoti nānuyyañjanaggāhī yatvādhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa: samvârâya paṭipajjati rakkhati cakkhunindriyaṃ cakkhundriye samvaram āpajjati; sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyitvā . . . pe . . . jivhâya rasaṃ sâyitvā . . . pe . . . kâyena phoṭṭhabbaṃ phuṣitvā . . . pe . . . manasâ dhammaṃ viññâya na nimittaggāhī hoti nānuyyañjanaggāhī yatvādhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa samvârâya paṭipajjati rakkhati manindriyaṃ manindriye samvaram āpajjati. Yâ imesaṃ channaṃ indriyânaṃ gutti, gopanaṃ, ārakkho, sam-

varo ayaṃ vuccati *indriyesu guttadevāratā*. Imāya indriyesu guttadvāratāya samannāgato *puggalo indriyesu guttadvāro*.

*Katamo ca puggalo bhojane mattaññū ?*

Tattha katamā *bhojane mattaññūtā ?*

Idh' ekacco paṭisaṅkhā yoniso āhāraṃ āhāreti n' eva davāya, na madāya, na maṇḍanāya, na vibhūsanāya, yāvad eva imassa kāyassa ṭhitiyā, yāpanāya, vihiṃsūparatiyā, brahmacariyānuggahāya iti purāṇaṃ ca vedanaṃ paṭisaṅkhāmi, navaṃ ca vedanaṃ na uppādessāmi, yatrā ca me bhavissati anavajjatā ca phāsuvihāro cāti. Yā tattha santuṭṭhitā mattaññūtā paṭisaṅkhā bhojane ayaṃ vuccati *bhojane mattaññūtā*. Imāya bhojane mattaññūtāya samannāgato *puggalo bhojane mattaññūtā*.

18. *Katamo ca puggalo upaṭṭhitasati ?*

Tattha katamā *sati ?*

Yā sati anussati, paṭissati, saraṇatā, dhāraṇatā, avilāpanatā, asammussanatā, sati, satindriyaṃ, satibalaṃ, sammā-sati, ayaṃ vuccati *sati*. Imāya satiyā samannāgato *puggalo upaṭṭhitasati*.

*Katamo ca puggalo sampajāno ?*

Tattha katamaṃ *sampajāññaṃ ?*

Yā paññā pajānanā, vicayo, pavicayo, dhammavicayo, salla-kkhaṇā, upalakkhaṇā, paccupalakkhaṇā, paṇḍiccaṃ, kosallaṃ, nepuññaṃ, vebhavyā cintā, upaparikkhā, bhūri, medhā parināyikā, vipassanā, sampajāññaṃ, patodo, paññā, paññindriyaṃ, paññā-balaṃ, paññā-satthaṃ, paññā-pasādo, paññā-āloko, paññā-obhāso, paññā-pajjoto, paññā-ratanam, amoho, dhammavicayo, sammādiṭṭhi, idaṃ vuccati *sampajāññaṃ*. Iminā sampajāññena samannāgato *puggalo sampajāno*.

19. *Katamo ca puggalo sīlasampanno ?*

Tattha katamā *sīlasampadā ?*

Kāyiko avitikkamo, vācasiko avitikkamo, kāyikavācasiko avitikkamo, ayaṃ vuccati *sīlasampadā*: sabbo pi sīlasamvaro sīlasampadā. Imāya sīlasampadāya samannāgato *puggalo sīlasampanno*.

*Katamo ca puggalo ditṭhisampanno ?*

Tattha katamā *ditṭhisampadā* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-  
dukkatānam kammānam phalam vipāko, atthi ayam loko,  
atthi paraloko, atthi mātā, atthi pitā, atthi sattā opapātikā,  
atthi loka samanabrāhmaṇā samaggatā sammāpaṭipannā ye  
imañ ca lokam parañ ca lokam sayam abhiññā sacchikatvā  
pavedentī ti: yā evarūpā paññā pajānanā . . . pe . . .  
[II. 18] amoho, dhammavicayo, sammāditṭhi, ayam vuccati  
*ditṭhisampadā*: sabbāpi sammāditṭhi ditṭhisampadā. Imāya  
ditṭhisampadāya samannāgato *puggalo ditṭhisampanno*.

20. *Katame dve puggalā dūllabhā lokasmiṃ ?*

Yo ca pubbakārī yo ca kataññukatavedī ime dve *puggalā dūllabhā lokasmiṃ*.

21. *Katame dve puggalā duttappayā ?*

Yo ca laddham laddham nikkhipati yo ca laddham laddham  
visajjeti ime dve *puggalā duttappayā*.

22. *Katame dve puggalā sutappayā ?*

Yo ca laddham laddham na nikkhipati yo ca laddham  
laddham na visajjeti ime dve *puggalā sutappayā*.

23. *Katamesaṃ dvinnam puggalānam āsarā vadḍhanti ?*

Yo ca na kukkucāyitabbam kukkucāyati yo ca kukkucā-  
yitabbam na kukkucāyati, *imesaṃ dvinnam puggalānam āsarā vadḍhanti*.

24. *Katamesaṃ dvinnam puggalānam āsarā na vadḍhanti ?*

Yo ca na kukkucāyitabbam na kukkucāyati yo ca  
kukkucāyitabbam kukkucāyati, *imesaṃ dvinnam puggalānam āsarā na vadḍhanti*.

25. *Katamo ca puggalo hinādhimutto ?*

Idh' ekacco puggalo dussilo hoti pāpadhammo, so aññaṃ  
dussilaṃ pāpadhammaṃ sevati bhajati payirupāsati: ayam  
vuccati *puggalo hinādhimutto* ?

*Katamo ca puggalo pañītādhimutto ?*

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo so aññaṃ  
sīlavantaṃ kalyāṇadhammaṃ sevati bhajati payirupāsati:  
ayam vuccati *puggalo pañītādhimutto*.

26. *Katamo ca puggalo titto?*

Paccekasambuddhâ ye ca Tathâgatassa sâvakâ arahanto tittâ : sammâsambuddho titto ca tappetâ ca.

## III.

## TAYO PUGGALÂ.

1. *Katamo ca puggalo nirâso?*

Idh' ekacco puggalo dussilo hoti, pâpadhammo asucisañ-kassarasamâcâro, pañicchannakammanto, asamaṇo, samaṇa-paṭiñño, abrahmacâri, brahmacâripaṭiñño, antopûti, avassuto, kasambukajâto : so suṇâti :- itthannâmo kira bhikkhu âsavânam khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa na evam hoti kudâssu nâmaḥam pi âsavânam khayâ . . . pe . . . upasampajja viharissâmi ti : ayaṃ vuccati *puggalo nirâso*.

*Katamo ca puggalo âsamso?*

Idh' ekacco puggalo silavâ hoti kalyāṇadhammo : so suṇâti :- itthannâmo kira bhikkhu âsavânam khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa evam hoti kudâssu nâmaḥam pi âsavânam khayâ . . . pe . . . upasampajja viharissâmi ti : ayaṃ vuccati *puggalo âsamso*.

*Katamo ca puggalo vigatâso?*

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : so suṇâti :- itthannâmo kira bhikkhu âsavânam khayâ . . . pe . . . upasampajja viharatî ti ; tassa na evam hoti kudâssu nâmaḥam pi âsavânam khayâ . . . pe . . . viharissâmi ti. Taṃ kissa hetu? Yâ hi 'ssa pubbe avimuttassa vimuttâsâ sâ hi paṭipassaddhâ ayaṃ vuccati *puggalo vigatâso*.

2. *Tattha katame tayo gilânupamâ puggalâ?*

Tayo gilânâ :—Idh' ekacco gilâno labhanto vâ sappâyâni

bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upatṭhākaṃ alabhanto vā paṭirūpaṃ upatṭhākaṃ n' eva vuṭṭhāti tamhā ābādhā.

Idha pan' ekacco gilāno labhanto vā sappāyāni bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upatṭhākaṃ alabhanto vā paṭirūpaṃ upatṭhākaṃ vuṭṭhāti tamhā ābādhā.

Idha pan' ekacco gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upatṭhākaṃ no alabhanto vuṭṭhāti tamhā ābādhā.

Tatra yvāyaṃ gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upatṭhākaṃ no alabhanto vuṭṭhāti tamhā ābādhā, imaṃ gilānaṃ paṭicca Bhagavatā gilānabhattaṃ anuññātaṃ, gilānabhesajjaṃ anuññātaṃ, gilānupatṭhāko anuññāto; imaṃ ca pana gilānaṃ paṭicca aññe pi gilānā upatṭhātabbā.

Evam evaṃ tayo gilānupamā puggalā santo saṃvijjamānā lokasmiṃ. Katame tayo?

Idh' ekacco puggalo labhanto vā Tathāgataṃ dassanāya alabhanto vā Tathāgataṃ dassanāya, labhanto vā Tathāgatappaveditaṃ dhammavinayaṃ savanāya, alabhanto vā Tathāgatappaveditaṃ dhammavinayaṃ savanāya n' eva okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto vā . . . pe . . . savanāya okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto Tathāgataṃ dassanāya no alabhanto, labhanto Tathāgatappaveditaṃ dhammavinayaṃ savanāya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Tatra yo ayaṃ puggalo labhanto Tathāgataṃ dassanāya no alabhanto, labhanto Tathāgatappaveditaṃ dhammavinayaṃ savanāya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ, imaṃ puggalaṃ paṭicca Bhagavatā dhammadesanā anuññātā: imaṃ ca pana puggalaṃ paṭicca



aññesam pi dhammo desetabbo : ime *tayo gilânupamâ puggalâ* santo samvijjamânâ lokasmim.

### 3. *Katamo ca puggalo kâyasakkhî ?*

Idh' ekacco puggalo aţţha vimokkhe kâyena phusitvâ viharati, paññâya c' assa disvâ ekacce âsavâ parikkhiṇâ honti, ayam vuccati *puggalo kâyasakkhî*.

### *Katamo ca puggalo diţhippatto ?*

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti, Tathâgatappaveditâ c' assa dhammâ paññâya vo diţţhâ honti vo caritâ, paññâya c' assa disvâ ekacce âsavâ parikkhiṇâ honti, ayam vuccati *puggalo diţhippatto*.

### *Katamo ca puggalo saddhâvimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . [I. 34] âsavâ parikkhiṇâ honti no ca kho yathâ diţhipattassa, ayam vuccati *puggalo saddhâvimutto*.

### 4. *Katamo ca puggalo gûthabbhâni ?*

Idh' ekacco puggalo musâvâdi hoti sabhaggato vâ parisaggato vâ nâtimajjhagato vâ pûgamajjhagato vâ râjakulamajjhagato vâ abhinîto sakkhi-putţho :- ehi bho purisa yaṃ janâsi taṃ vadehî ti. So ajânaṃ vâ ahaṃ janâmi ti, jânaṃ vâ ahaṃ na janâmi ti, apassaṃ vâ ahaṃ passaṃ ti, passaṃ vâ ahaṃ na passaṃ ti, iti attahetu vâ parahetu vâ âmisakiñcikkhahetu vâ sampajânamusâ bhâsitâ hoti : ayam vuccati *puggalo gûthabbhâni*.

### *Katamo ca puggalo pupphabhâni ?*

Idh' ekacco puggalo musâvâdam pahâya musâvâdâ paṭivirato hoti sabhaggato vâ parisaggato vâ nâtimajjhagato vâ pûgamajjhagato vâ râjakulamajjhagato vâ abhinîto sakkhi-putţho :- ehi bho purisa yaṃ janâsi taṃ vadehî ti. So ajânaṃ vâ ahaṃ na janâmi ti, jânaṃ vâ ahaṃ janâmi ti, apassaṃ vâ ahaṃ na passaṃ ti, passaṃ vâ ahaṃ passaṃ ti, iti attahetu vâ parahetu vâ âmisakiñcikkhahetu vâ na sampajânamusâbhâsitâ hoti : ayam vuccati *puggalo pupphabhâni*.

### *Katamo ca puggalo madhubhâni ?*

Idh' ekacco puggalo yâ sâ vâcâ neḷâ, kaṇṇasukhâ, pema-



niyâ, hadayaṅgamâ, porî, bahujanakantâ, bahujanamanâpâ, tathârûpam vâcam bhâsitâ hoti, ayam vuccati *puggalo madhubhâni*.

5. *Katamo ca puggalo arukûpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upâyâsabahulo, appam pi vutto samâno, abhisajjati, kuppati, vyâpajjati, patitthiyati, kopaṇ ca dosaṇ ca appaccayaṇ ca pâtukaroti : seyyathâpi nâma dutthâruko kaṭṭhena vâ kaṭhalâya vâ ghaṭṭito bhîyyo-somattâya âsavam deti : evam evam idh' ekacco puggalo kodhano hoti . . . pe . . . pâtukaroti : ayam vuccati puggalo arukûpamacitto.

*Katamo ca puggalo vijjûpamacitto ?*

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti . . . pe [III. 3] . . . ayam dukkhanirodhagâminî patipadâ ti yathâbhûtam pajânâti : seyyathâpi nâma cakkhumâ puriso rattandhakâratimisiyâ vijjantarikâya rûpâni passeyya : evam eva idh' ekacco puggalo . . . pe . . . pajânâti : ayam vuccati *puggalo vijjûpamacitto*.

*Katamo ca puggalo vajirûpamacitto ?*

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovimuttim paññâvimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : seyyathâpi nâma vajirassa n' atthi kiñci abhejjam maṇi vâ pâsâno vâ : evam evam idh' ekacco puggalo âsavânam . . . pe . . . viharati : ayam vuccati *puggalo vajirûpamacitto*.

6. *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathârûpam cakkhu na hoti yathârûpena cakkhunâ anadhigatam vâ bhogam adhi-gaccheyya adhigatam vâ bhogam phâtim kâreyya tathârûpam pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapañi-te dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayam vuccati *puggalo andho*.

*Katamo ca puggalo ekacakkhu ?*

Idh' ekaccassa puggalassa tathârûpam cakkhu hoti yathârûpena cakkhunâ anadhigatam vâ bhogam adhi-gaccheyya

adhigatam vâ bhogam phâtim kareyya tathârûpam pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapañite dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayam vuccati puggalo ekacakkhu.

*Katamo ca puggalo dvicakkhu ?*

Idh' ekaccassa puggalassa tathârûpam cakkhu hoti yathârûpena cakkhunâ anadhigatam vâ bhogam adhigaccheyya adhigatam vâ bhogam phâtim kareyya, tathârûpam pi 'ssa cakkhu hoti yathârûpena cakkhunâ kusalâ kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapañite dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayam vuccati puggalo dvicakkhu.

*7. Katamo ca puggalo avakujjapaṇṇo ?*

Idh' ekacco puggalo ârāmaṃ gantvā hoti abhikkhaṇaṃ bhikkhūnaṃ santike dhammasavanāya : tassa bhikkhū dhammaṃ desenti ādi kalyāṇaṃ majjhe kalyāṇaṃ pariyosānaṃ kalyāṇaṃ sātthaṃ savyañjanaṃ kevala-paripunṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti : so tasmim āsane nisinnō tassā kathāya n' eva ādim manasikaroti, na majjhaṃ manasikaroti, na pariyosānaṃ manasikaroti ; vuṭṭhito pi tamhā āsanā tassā kathāya n' eva ādim . . . pe . . . pariyosānaṃ manasikaroti : seyyathāpi nāma kumbho nikkujjo tatra udakaṃ āsittam vivattati no santhāti, evam evam idh' ekacco puggalo ârāmaṃ . . . pe . . . na pariyosānaṃ manasikaroti : ayam vuccati puggalo avakujjapaṇṇo.

*Katamo ca puggalo ucchaṅgapaṇṇo ?*

Idh' ekacco puggalo ârāmaṃ gantvā hoti abhikkhaṇaṃ bhikkhūnaṃ santike dhammasavanāya : tassa bhikkhū dhammaṃ desenti ādi kalyāṇaṃ majjhe kalyāṇaṃ pariyosānaṃ kalyāṇaṃ sātthaṃ savyañjanaṃ kevalaparipunṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti : so tasmim āsane nisinnō tassā kathāya ādim pi manasikaroti majjhaṃ pi manasikaroti pariyosānaṃ pi manasikaroti : vuṭṭhito ca kho tamhā āsanā tassā kathāya n' eva ādim manasikaroti na majjhaṃ manasikaroti na pariyosānaṃ manasikaroti : seyyathāpi nāma purisassa ucchaṅge nānākhajjakāni ākiṇṇāni

tilataṇḍulā modakā badarā, so tamhā āsanā vuṭṭhahanto satīsammosā pakireyya; evaṃ evaṃ idh' ekacco puggalo āramam . . . pe . . . na pariyosānam manasikaroti: ayam vuccati *puggalo ucchaṅgapañño*.

*Katamo ca puggalo puthupañño?*

Idh' ekacco puggalo āramam gantvā hoti . . . pe . . . pariyosānam pi manasikaroti: vuṭṭhito pi tamhā āsanā tassā kathāya ādim pi manasikaroti majjham pi manasikaroti pariyosānam pi manasikaroti; seyyathāpi kumbho ukkuḷlo tatth' eva udakam āsittam saṇṭhāti no vivattati: evaṃ evaṃ idh' ekacco puggalo āramam . . . pe . . . na pariyosānam manasikaroti: ayam vuccati *puggalo puthupañño*.

8. *Katamo ca puggalo kāmesu ca bhavesu ca aritarāgo?*

Sotāpannasakadāgāmino, ime vuccanti *puggalā kāmesu ca bhavesu ca aritarāgā*.

*Katamo ca puggalo kāmesu vitarāgo bhavesu aritarāgo?*

Anāgāmī, ayam vuccati *puggalo kāmesu vitarāgo bhavesu aritarāgo*.

*Katamo ca puggalo kāmesu ca bhavesu ca vitarāgo?*

Arahā, ayam vuccati *puggalo kāmesu ca bhavesu ca vitarāgo*.

9. *Katamo ca puggalo pāsānalekkhūpamo?*

Idh' ekacco puggalo abhinham kujjhati, so ca khvassa kodho ciram dīgharattam anuseti; seyyathāpi nāma pāsānalekhā na khippam lujjati vātena vā udakena vā ciratṭhitikā hoti, evaṃ evaṃ idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo pāsānalekkhūpamo*.

*Katamo ca puggalo paṭhavilekkhūpamo?*

Idh' ekacco puggalo abhinham kujjhati so ca khvassa kodho na ciram dīgharattam anuseti; seyyathāpi nāma paṭhavīyā lekhā khippam lujjati vātena vā udakena vā na ciratṭhitikā hoti, evaṃ evaṃ idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo paṭhavilekkhūpamo*.

*Katamo ca puggalo udakalekkhūpamo?*

Idh' ekacco puggalo agālhena pi vuccamāno pharusena pi vuccamāno amanāpena pi vuccamāno saṃsandati c' eva sandhiyati c' eva sammodati c' eva; seyyathāpi nāma uda-

kalekhâ khippam lujjati na ciratthitikâ hoti, evam evam idh' ekacco puggalo . . . sammodati c' eva: ayam vuccati *puggalo udakalekhûpamo*.

10. *Tattha katame tayo potthakûpamâ puggalâ ?*

Tayo potthakâ :- navo pi potthako dubbanño c' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbanño c' eva hoti dukkhasamphasso ca appaggho ca, jinño pi potthako dubbanño c' eva hoti dukkhasamphasso ca appaggho ca; jinnam pi potthakam ukkhaliparimajjanam vâ karonti saṅkârakûṭe vâ nam chaddenti. Evam evam tayo 'me *potthakûpamâ puggalâ* santo samvijjamâna bhikkhûsu. Katame tayo ?

Navo ce pi bhikkhu hoti dussîlo pâpadhammo, idam assa dubbanñatâya : seyyathâpi so potthako dubbanño, tathûpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânugatiṃ âpajjanti tesam tam hoti dîgharattam ahitâya dukkhâya, idam assa dukkhasamphassatâya : seyyathâpi so potthako dukkhasamphasso tathûpamo ayam puggalo. Yesam kho pana paṭiṇaṇhâti cîvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâram tesam tam na mahapphalam hoti na mahânisamsam, idam assa appagghatâya : seyyathâpi so potthako appaggho, tathûpamo ayam puggalo : majjhimo ce pi bhikkhu hoti . . . pe . . . thero ce pi bhikkhu hoti dussîlo pâpadhammo, idam assa dubbanñatâya : seyyathâpi so potthako dubbanño, tathûpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânugatiṃ âpajjanti tesam tam hoti dîgharattam ahitâya dukkhâya, idam assa dukkhasamphassatâya : seyyathâpi so potthako dukkhasamphasso tathûpamo ayam puggalo. Yesam kho pana paṭiṇaṇhâti cîvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâram tesam tam na mahapphalam hoti na mahânisamsam, idam assa appagghatâya : seyyathâpi so potthako appaggho, tathûpamo ayam puggalo. Evarûpo ce thero bhikkhu saṅghamajjhe bhanati tam enam bhikkhû evam âhamsu :- kim nu kho tuyham bâlassa avyattassa bhanitena tvam pi nâma bhanitabbam maññasîti : so kuppito anattamano tathârûpam vâcam nicchâreti : yathârûpâya vâcâya saṅgho tam ukkhipati saṅkârakûṭe va nam potthakam

ime *tayo potthakūpamā puggalā* santo samvijjamānā bhikkhūsu.

11. *Tattha katame tayo kāsikavattūpamā puggalā?*

Tiṇi kāsikavattāni:—navam pi kāsikavattam vaṇṇavantaṃ c' eva hoti sukkasamphassaṇ ca mahagghaṇ ca; majjimaṃ pi kāsikavattam vaṇṇavantaṃ c' eva hoti sukkasamphassaṇ ca mahagghaṇ ca; jīṇam pi kāsikavattam vaṇṇavantaṃ c' eva hoti sukkasamphassaṇ ca mahagghaṇ ca; jīṇam pi kāsikavattam ratanapaliveṭhanam vā karonti gandhakaraṇḍake vā naṃ nikkhipanti. Evam evam tayo 'me kāsikavattūpamā puggalā santo samvijjamānā bhikkhūsu. Katame tayo?

Navo ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya: seyyathāpi taṃ kāsikavattam vaṇṇavantaṃ, tathūpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya idam assa sukhā-samphassatāya: seyyathāpi taṃ kāsikavattam sukkasamphassaṃ tathūpamo ayaṃ puggalo. 'Yesam kho pana paṭigaṇhāti cīvarapīṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsaṃ, idam assa mahagghatāya: seyyathāpi taṃ kāsikavattam mahaggham tathūpamo ayaṃ puggalo: majjhimo ce pi bhikkhu . . . pe . . . thero ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya, seyyathāpi kāsikavattam vaṇṇavantaṃ tath' ūpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya, idam assa sukkasamphassatāya: seyyathāpi taṃ kāsikavattam sukkasamphassaṃ, tathūpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhāti cīvarapīṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsaṃ, idam assa mahagghatāya: seyyathāpi taṃ kāsikavattam mahaggham tathūpamo ayaṃ puggalo. Evarūpo ce thero bhikkhu saṅghamajjhe bhaṇati, tam enaṃ bhikkhū evam āhaṃsu:- appasaddā āyasmanto hotha, thero bhikkhu dhammaṇ ca vinayaṇ ca bhaṇatī ti, tassa taṃ vacanam ādheyyam gacchati gandhakaraṇḍake

va nam kāsikavattham ime tayo kāsikavattihūpamā puggalo santo samvijjamāno bhikkhūsu.

12. *Katamo ca puggalo suppameyyo?*

Idh' ekacco puggalo uddhato hoti, unnaḷo, capalo, mukharo, vikiṇṇavāco, mutṭhasati, asampajāno, asamāhito, vibbhanta-citto, pākaṭindriyo: ayaṃ vuccati *puggalo suppameyyo*.

*Katamo ca puggalo duppameyyo?*

Idh' ekacco puggalo anuddhato hoti, anunnaḷo, acapalo, amukharo, avikiṇṇavāco, uppatṭhitasati, sampajāno, samāhito, ekaggacitto, samvutindriyo: ayaṃ vuccati *puggalo duppameyyo*.

*Katamo ca puggalo appameyyo?*

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati: ayaṃ vuccati *puggalo appameyyo*.

13. *Katamo ca puggalo na sevitaḷbo, na bhajitaḷbo, na payirupāsitaḷbo?*

Idh' ekacco puggalo hīno hoti sīlena samādhinā paññāya, evarūpo puggalo na sevitaḷbo, na bhajitaḷbo, na payirupāsitaḷbo aññatra anuddayā, aññatra anukampā.

*Katamo ca puggalo sevitaḷbo, bhajitaḷbo, payirupāsitaḷbo?*

Idh' ekacco puggalo sadiso hoti sīlena samādhinā paññāya, evarūpo puggalo sevitaḷbo, bhajitaḷbo, payirupāsitaḷbo. Taṃ kiṣṣa hetu? Sīlasāmaññagatānaṃ satāṃ sīlakathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati; samādhisāmaññagatānaṃ satāṃ samādhikathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati; paññāsāmaññagatānaṃ satāṃ paññākathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati; tasmā evarūpo *puggalo sevitaḷbo, bhajitaḷbo, payirupāsitaḷbo*.

*Katamo ca puggalo sakkatvā garuṇkatvā sevitaḷbo, bhajitaḷbo, payirupāsitaḷbo?*

Idh' ekacco puggalo adhiko hoti sīlena samādhinā paññāya evarūpo puggalo sakkatvā garuṇkatvā sevitaḷbo, bhajitaḷbo, payirupāsitaḷbo. Taṃ kiṣṣa hetu? Aparipūraṃ vā sīlakkhandhaṃ paripūrissāmi paripūraṃ vā sīlakkhandhaṃ



tattha tattha paññāya anuggahissāmi; aparipûram vā samādhikkhandham paripûrissāmi paripûram vā samādhikkhandham tattha tattha paññāya anuggahissāmi; aparipûram vā paññākkhandham paripûrissāmi paripûram vā paññākkhandham tattha tattha paññāya anuggahissāmi: tasmā evarûpo *puggalo sakkatvā garuṅkatvā sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo.*

14. *Katamo ca puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo?*

Idh' ekacco puggalo dussīlo hoti, pāpadhammo, asuci-saṅkassarasamācāro, paṭicchannakammanto, asamaṇo, samaṇapaṭiṇṇo, abrahmacārī, brahmacāripaṭiṇṇo, antopūti, avassuto, kasambukajāto, evarûpo puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo. Tam kissa hetu? Kiñcāpi evarûpassa puggalassa na diṭṭhānugatiṃ āpajjati, atha kho naṃ pāpako kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampavaṅko: seyyathāpi nāma ahigūthagato kiñcāpi na ḍassati atha kho naṃ makkheti: evam evaṃ kiñcāpi evarûpassa puggalassa na diṭṭhānugatiṃ āpajjati, atha kho naṃ pāpo kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampavaṅko ti: tasmā evarûpo *puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo.*

*Katamo ca puggalo ajjuhekkhitaḅbo na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo?*

Idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samāno abhisajjati, kuppati, vyāpajjati, patitṭhīyati, kopañ ca dosaṇ ca appaccayaṇ ca pātukaroti, seyyathāpi nāma dutṭhāruko kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya āsavaṃ deti, evam evaṃ idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . pe . . . seyyathāpi nāma tiṇḍukālātamaṃ kaṭṭhena vā kaṭhalāya vā ghaṭṭitaṃ bhīyyo-somattāya ciccitāyati citicītāyati, evam evaṃ idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . pe . . . seyyathāpi nāma gūthakūpo kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya duggandho hoti, evam evaṃ idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samāno abhisajjati kuppati vyāpajjati patitṭhīyati kopañ ca dosaṇ ca appaccayaṇ

ca pātukaroti : evarūpo puggalo ajjhupekkhitabbo . . . pe . . .  
 Tam kissa hetu ? Akkoseyyā pi maṃ paribhāseyyā pi maṃ  
 anattam pi me kareyyā ti : tasmā evarūpo *puggalo ajjhu-*  
*pekkhitabbo, na sevitaḥ, na bhajitaḥ, na payirupāsitaḥ.*

*Katamo ca puggalo sevitaḥ bhajitaḥ payirupāsitaḥ ?*

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo, evarūpo  
 puggalo sevitaḥ bhajitaḥ payirupāsitaḥ. Tam kissa  
 hetu ? Kiñcāpi evarūpassa puggalassa pana dīṭṭhānugatim  
 āpajjati, atha kho naṃ kalyāṇo kittisaddo abbhugacchati  
 kalyāṇamitto purisapuggalo kalyāṇasahāyo kalyāṇasam-  
 paṇko ti : tasmā evarūpo *puggalo sevitaḥ bhajitaḥ payirupā-*  
*sitaḥ.*

15. *Katamo ca puggalo sīlesu paripūrakāri samādhismim*  
*mattasokāri paññāya mattasokāri ?*

Sotāpannasakadāgāmino : ime vuccanti *puggalā sīlesu pari-*  
*pūrakārino samādhismim mattasokārino paññāya mattasokārino.*

*Katamo ca puggalo sīlesu ca paripūrakāri samādhismiṃ ca*  
*paripūrakāri paññāya mattasokāri ?*

Anāgāmī : ayaṃ vuccati *puggalo sīlesu ca paripūrakāri*  
*samādhismiṃ ca paripūrakāri paññāya mattasokāri.*

*Katamo ca puggalo sīlesu ca paripūrakāri samādhismiṃ ca*  
*paripūrakāri paññāya ca paripūrakāri ?*

Arahā : ayaṃ vuccati *puggalo sīlesu ca paripūrakāri samā-*  
*dhismiṃ ca paripūrakāri paññāya ca paripūrakāri.*

16. *Tattha katame tayo satthāro ?*

Idh' ekacco satthā kāmānaṃ pariññaṃ paññāpeti, na rūpā-  
 naṃ pariññaṃ paññāpeti, na vedanānaṃ pariññaṃ paññāpeti.

Idha paṇ' ekacco satthā kāmānaṃ ca pariññaṃ paññāpeti  
 rūpānaṃ ca pariññaṃ paññāpeti na vedanānaṃ pariññaṃ  
 paññāpeti.

Idha paṇ' ekacco satthā kāmānaṃ pariññaṃ paññāpeti rū-  
 pānaṃ ca pariññaṃ paññāpeti vedanānaṃ ca pariññaṃ paññā-  
 peti.

Tatra yvāyaṃ satthā kāmānaṃ pariññaṃ paññāpeti na  
 rūpānaṃ pariññaṃ paññāpeti na vedanānaṃ pariññaṃ  
 paññāpeti rūpāvacarasamāpattiyaṃ lābhī satthā tena dāṭṭhabbo.



Tatra yvāyaṃ satthā kāmānañ ca pariññāyaṃ paññāpeti rūpānañ ca pariññāyaṃ paññāpeti na vedanānaṃ pariññāyaṃ paññāpeti arūpāvacarasamāpattiyaṃ lābhī satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā kāmānañ ca pariññāyaṃ paññāpeti rūpānañ ca pariññāyaṃ paññāpeti vedanānañ ca pariññāyaṃ paññāpeti sammāsambuddho satthā tena daṭṭhabbo. Ime *tayo satthāro*.

17. *Tattha katame apare pi tayo satthāro ?*

Idh' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato paññāpeti.

Idha pan' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, no ca kho abhisamparāyaṃ attānaṃ saccato thetato paññāpeti.

Idha pañ' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato na paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato na paññāpeti.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato paññāpeti sassatavādo satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, no ca kho abhisamparāyaṃ attānaṃ saccato thetato paññāpeti ucchedavādo satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato na paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato na paññāpeti sammāsambuddho satthā tena daṭṭhabbo. Ime *apare tayo satthāro*.

TIKANIDDESO.

#### IV.

### CATTĀRO PUGGALĀ.

1. *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pāṇātipātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāvādī hoti, surāmerayamajja-pamādaṭṭhāyī hoti : ayaṃ vuccati *puggalo asappuriso*.

*Katamo ca puggalo asappurisenā asappurisataro ?*

Idh' ekacco puggalo attanā ca pānātipātī hoti parañ ca pānātipāte samādapeti; attanā ca adinnādāyī hoti parañ ca adinnādāne samādapeti; attanā ca kāmesu micchācārī hoti parañ ca kāmesu micchācāre samādapeti; attanā ca musāvādī hoti parañ ca musāvāde samādapeti; attanā ca surāmerayamajjapamādatṭhāyī hoti parañ ca surāmerayamajjapamādatṭhāne samādapeti; ayam vuccati *puggalo asappurisenā asappurisataro*.

*Katamo ca puggalo sappuriso ?*

Idh' ekacco puggalo pānātipātā paṭivirato hoti, adinnadānā paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, surāmerayamajjapamādatṭhānā paṭivirato hoti: ayam vuccati *puggalo sappuriso*.

*Katamo ca puggalo sappurisenā sappurisataro ?*

Idh' ekacco puggalo attanā ca pānātipātā paṭivirato hoti parañ ca pānātipātā veramaṇiyā samādapeti; attanā ca adinnādānā paṭivirato hoti parañ ca adinnādānā veramaṇiyā samādapeti; attanā ca kāmesu micchācārā paṭivirato hoti parañ ca kāmesu micchācārā veramaṇiyā samādapeti; attanā ca musāvādā paṭivirato hoti parañ ca musāvādā veramaṇiyā samādapeti; attanā ca surāmerayamajjapamādatṭhānā paṭivirato hoti parañ ca surāmerayamajjapamādatṭhānā veramaṇiyā samādapeti: ayam vuccati *puggalo sappurisenā sappurisataro*.

*2. Katamo ca puggalo pāpo ?*

Idh' ekacco puggalo pānātipātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāvādī hoti, piṣuṇavāco hoti, pharusavāco hoti, samphappalāpī hoti, abhijjhālu hoti, vyāpannacitto hoti, micchādītṭhī hoti: ayam vuccati *puggalo pāpo*.

*Katamo ca puggalo pāpena pāpataro ?*

Idh' ekacco puggalo attanā ca pānātipātī hoti parañ ca pānātipāte samādapeti; attanā ca adinnādāyī hoti parañ ca adinnādāne samādapeti; attanā ca kāmesu micchācārī hoti parañ ca kāmesu micchācāre samādapeti; attanā ca musāvādī hoti parañ ca musāvāde samādapeti; attanā ca piṣuṇavāco hoti parañ ca piṣuṇāya vācāya samādapeti; attanā ca pharu-

savāco hoti parañ ca pharusāya vācāya samādapeti; attanā ca samphappalāpī hoti parañ ca samphappalāpe samādapeti; attanā ca abhiññhālu hoti parañ ca abhiññhāya samādapeti; attanā ca vyāpannacitto hoti parañ ca vyāpāde samādapeti; attanā ca micchādītthi hoti parañ ca miccādītthiyā samādapeti: ayam vuccati *puggalo pāpena pāpataro*.

*Katamo ca puggalo kalyāno ?*

Idh' ekacco puggalo pānātipātā paṭivirato hoti, adinnādānā paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, musāvādā paṭivirato hoti, piṇḍāya vācāya paṭivirato hoti, pharusāya vācāya paṭivirato hoti, samphappalāpā paṭivirato hoti, anabhiññhālu hoti, avyāpannacitto hoti, sammādītthi hoti: ayam vuccati *puggalo kalyāno*.

*Katamo ca puggalo kalyāṇena kalyāṇataro ?*

Idh' ekacco puggalo attanā ca pānātipātā paṭivirato hoti parañ ca pānātipātā veramaṇiyā samādapeti; attanā ca adinnādānā paṭivirato hoti parañ ca adinnādānā veramaṇiyā samādapeti; attanā ca kāmesu micchācārā paṭivirato hoti parañ ca kāmesu micchācārā veramaṇiyā samādapeti; . . . pe . . . sammādītthiyā samādapeti: ayam vuccati *puggalo kalyāṇena kalyāṇataro*.

3. *Katamo ca puggalo pāpadhammo ?*

Idh' ekacco puggalo pānātipātī hoti . . . pe . . . [iv. 2a.], micchādītthi hoti: ayam vuccati *puggalo pāpadhammo*.

*Katamo ca puggalo pāpadhammena pāpadhammataro ?*

Idh' ekacco puggalo attanā ca pānātipātī hoti parañca pānātipāte samādapeti; . . . pe . . . [iv. 2b.] micchādītthiyā samādapeti: ayam vuccati *puggalo pāpadhammena pāpadhammataro*.

*Katamo ca puggalo kalyāṇadhammo ?*

Idh' ekacco puggalo pānātipātā paṭivirato hoti . . . pe . . . [iv. 1c. ; iv. 2c.] sammādītthi hoti: ayam vuccati *puggalo kalyāṇadhammo*.

*Katamo ca puggalo kalyāṇadhammena kalyāṇadhammataro ?*

Idh' ekacco puggalo attanā ca pānātipātā paṭivirato hoti, parañ ca pānātipātā veramaṇiyā samādapeti; . . . pe . . . [iv. 1d. ; iv. 2d.] sammādītthiyā samādapeti: ayam vuccati *puggalo kalyāṇadhammena kalyāṇadhammataro*.

4. *Katamo ca puggalo sâvajjo ?*

Idh' ekacco puggalo sâvajjena kâyakammena samannâgato hoti, sâvajjena vacikammena samannâgato hoti, sâvajjena manokammena samannâgato hoti: ayam vuccati *puggalo sâvajjo*.

*Katamo ca puggalo vajjabahulo ?*

Idh' ekacco puggalo sâvajjena bahulam kâyakammena samannâgato hoti appam anavajjena, sâvajjena bahulam vacikammena samannâgato hoti appam anavajjena, sâvajjena bahulam manokammena samannâgato hoti appam anavajjena: ayam vuccati *puggalo vajjabahulo*.

*Katamo ca puggalo appasâvajjo ?*

Idh' ekacco puggalo anavajjena bahulam kâyakammena samannâgato hoti appam sâvajjena, anavajjena bahulam vacikammena samannâgato hoti appam sâvajjena, anavajjena bahulam manokammena samannâgato hoti appam sâvajjena: ayam vuccati *puggalo appasâvajjo*.

*Katamo ca puggalo anavajjo ?*

Idh' ekacco puggalo anavajjena kâyakammena samannâgato hoti anavajjena vacikammena samannâgato hoti anavajjena manokammena samannâgato hoti: ayam vuccati *puggalo anavajjo*.

5. *Katamo ca puggalo ugghaṭitaññū ?*

Yassa puggalassa saha udâhaṭavelāya dhammâbhisamayo hoti, ayam vuccati *puggalo ugghaṭitaññū*.

*Katamo ca puggalo vipaccitaññū ?*

Yassa puggalassa saṅkhittena bhâsitassa vitthârena atthe vibhajiyamâne dhammâbhisamayo hoti, ayam vuccati *puggalo vipaccitaññū*.

*Katamo ca puggalo neyyo ?*

Yassa puggalassa uddesato paripucchato yonisā manasikaroto kalyāṇamitte sevato bhajato payirupâsato evaṃ anupubbena dhammâbhisamayo hoti, ayam vuccati *puggalo neyyo*.

*Katamo ca puggalo padaparamo ?*

Yassa puggalassa bahum pi sunato bahum pi bhanato bahum pi dhārayato bahum pi vācayato na tāya jātiyā dhammâbhisamayo hoti, ayam vuccati *puggalo padaparamo*.



6. *Katamo ca puggalo yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañham puttḥo samāno yuttam vadati no sīgham : ayam vuccati *puggalo yuttapaṭibhāno no muttapaṭibhāno*.

*Katamo ca puggalo muttapaṭibhāno no yuttapaṭibhāno ?*

Idh' ekacco puggalo pañham puttḥo samāno sīgham vadati no yuttam : ayam vuccati *puggalo muttapaṭibhāno no yuttapaṭibhāno*.

*Katamo ca puggalo yuttapaṭibhāno ca muttapaṭibhāno ca ?*

Idh' ekacco puggalo pañham puttḥo samāno yuttañ ca sīghañ ca vadati : ayam vuccati *puggalo yuttapaṭibhāno ca muttapaṭibhāno ca*.

*Katamo ca puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañham puttḥo samāno n' eva yuttam vadati no sīgham : ayam vuccati *puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno*.

7. *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇ ca bhāsati asahitañ ca parisā c' assa na kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko appaṇ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati asahitañ ca, parisā c' assa na kusalā hoti sahitāsahitassa evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati. Ime cattāro dhammakathikā puggalā.

8. *Tattha katame cattāro valāhakūpamā puggalā ?*

Cattāro valāhakā :—Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā ; evam evam

cattâro 'me valâhakûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro? Gajjitâ no vassitâ, vassitâ no gajjitâ, gajjitâ ca vassitâ ca, n' eva gajjitâ no vassitâ.

*Kathañ ca puggalo gajjitâ hoti no vassitâ?*

Idh' ekacco puggalo bhâsitâ hoti no kattâ, evam puggalo gajjitâ hoti no vassitâ seyyathâpi so valâhako gajjitâ no vassitâ, tathûpamo ayam puggalo.

*Kathañ ca puggalo vassitâ hoti no gajjitâ?*

Idh' ekacco puggalo kattâ hoti no bhâsitâ, evam puggalo vassitâ hoti no gajjitâ, seyyathâpi so valâhako vassitâ hoti, no gajjitâ, tathûpamo ayam puggalo.

*Kathañ ca puggalo gajjitâ ca hoti vassitâ ca?*

Idh' ekacco puggalo bhâsitâ ca hoti kattâ ca, evam puggalo gajjitâ ca hoti vassitâ ca, seyyathâpi so valâhako gajjitâ ca vassitâ ca, tathûpamo ayam puggalo.

*Kathañ ca puggalo n' eva gajjitâ hoti no vassitâ?*

Idh' ekacco puggalo n' eva bhâsitâ hoti no kattâ, evam puggalo n' eva gajjitâ hoti no vassitâ, seyyathâpi so valâhako n' eva gajjitâ no vassitâ, tathûpamo ayam puggalo. Ime cattâro valâhakûpamâ puggalâ santo samvijjamânâ lokasmim.

### 9. *Tattha katame cattâro mûsikûpamâ puggalâ?*

Oatasso mûsikâ:—Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham kattâ no vasitâ; evam evam cattâro 'me mûsikûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro? Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham khattâ no vasitâ.

*Kathañ ca puggalo gâdham khattâ hoti no vasitâ?*

Idh' ekacco puggalo dhammam pariyâpunâti suttam geyyam veyyâkaranam gâtham udânam itivuttakam jâtakam abbhutadhammam vedallam. So idam dukkhan ti yathâbhûtam na pajânâti, ayam dukkhasamudayo ti yathâbhûtam na pajânâti, ayam dukkhanirodho ti yathâbhûtam na pajânâti, ayam dukkhanirodhagâminî patipadâ ti yathâbhûtam na pajânâti; evam puggalo gâdham khattâ hoti no vasitâ, seyyathâpi sâ mûsikâ gâdham khattâ no vasitâ, tathûpamo ayam puggalo.



*Kathañ ca puggalo vasitā hoti no gādham khattā ?*

Idh' ekacco puggalo dhammaṃ na pariyāpuṇāti suttaṃ . . . pe . . . vedallaṃ. So idam dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminiṃ paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo vasitā hoti no gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā, tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?*

Idh' ekacco puggalo dhammaṃ pariyāpuṇāti suttaṃ . . . pe . . . vedallaṃ. So idam dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminiṃ paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo gādham khattā ca hoti vasitā ca, seyyathāpi sā mūsikā gādham khattā ca vasitā ca, tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo n' eva gādham khattā hoti no vasitā ?*

Idh' ekacco puggalo dhammaṃ na pariyāpuṇāti, suttaṃ . . . pe . . . vedallaṃ. So idam dukkhaṃ ti yathābhūtaṃ na pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminiṃ paṭipadā ti yathābhūtaṃ na pajānāti; evaṃ puggalo n' eva gādham khattā hoti no vasitā, seyyathāpi sā musikā n' eva gādham khattā no vasitā, tathūpamo ayaṃ puggalo. Ime cattāro mūsikūpamā puggalā santo samvijjamānā lokasmim.

10. *Tattha katame cattāro ambūpamā puggalā ?*

Cattāri ambāni:—āmaṃ pakkavaṇṇi, pakkaṃ āmavaṇṇi, āmaṃ āmavaṇṇi, pakkaṃ pakkavaṇṇi; evaṃ evaṃ cattāro 'me ambūpamā puggalā santo samvijjamānā lokasmim. Katame cattāro? āmo pakkavaṇṇi, pakko āmavaṇṇi, āmo āmavaṇṇi, pakko pakkavaṇṇi.

*Kathañ ca puggalo āmo hoti pakkavaṇṇi ?*

Idh' ekacassa puggalassa pāsādikam hoti abhikkantaṃ paṭikkantaṃ ālokitam vilokitaṃ sammiñjitaṃ pasāritaṃ saṅghātipattacivaradhāraṇam. So idam dukkhaṃ ti yathābhūtaṃ na pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminiṃ paṭipadā ti na pajānāti: evaṃ puggalo āmo hoti pakkavaṇṇi, seyyathāpi taṃ ambaṃ āmaṃ pakkavaṇṇi, tathāpamo ayaṃ puggalo.

*Kathañ ca puggalo pakko hoti āmavaṇṇi ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam paṭikkantam ālokitam vilokitam sammiñjitam pasāritam saṅghātipattacīvaradhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti pajānāti: evam puggalo pakko hoti āmavaṇṇi, seyyathāpi tam ambam pakkam āmavaṇṇi, tathūpamo ayam puggalo.

*Kathaṇ ca puggalo āmo hoti āmavaṇṇi ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: evam puggalo āmo hoti āmavaṇṇi, seyyathāpi tam ambam āmam āmavaṇṇi, tathūpamo ayam puggalo.

*Kathaṇ ca puggalo pakko hoti pakkavaṇṇi ?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . pajānāti: evam puggalo pakko hoti pakkavaṇṇi, seyyathāpi tam ambam pakkam pakkavaṇṇi, tathūpamo ayam puggalo. Ime cattāro ambūpamā puggalā santo samvijjamānā lokasmim.

### 11. *Tattha katame cattāro kumbhūpamā puggalā ?*

Cattāro kumbhā :—Tuccho pi hito, pūro pi vaṭo, tuccho pi vaṭo, pūro pi hito; evam evam cattāro 'me kumbhūpamā puggalā santo samvijjamāno lokasmim. Katame cattāro ? Tuccho pi hoti, pūro pi vaṭo, tuccho pi vaṭo, pūro pi hito.

*Kathaṇ ca puggalo tuccho hoti pi hito ?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: evam puggalo tuccho hoti, pi hito, seyyathāpi so kumbho tuccho pi hito tathūpamo ayam puggalo.

*Kathaṇ ca puggalo pūro hoti pi vaṭo ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . [iv. 10b.]. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evam puggalo pūro hoti pi vaṭo, seyyathāpi so kumbho pūro pi vaṭo, tathūpamo ayam puggalo.



*Kathañ ca puggalo tuccho hoti pi vaṭo ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . ; [iv. 10c.]. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . : evaṃ puggalo tuccho hoti pi vaṭo, seyyathāpi kumbho tuccho pi vaṭo, tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo pūro hoti pi hito ?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . [iv. 10d.]. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evaṃ puggalo pūro hoti pi hito, seyyathāpi kumbho pūro pi hito, tathūpamo ayaṃ puggalo. Ime cattāro kumbhūpamā puggalā santo samvijjamānā lokasmim.

12. *Tattha katame cattāro udakarahadūpamā puggalā ?*

Cattāro udakarahadā :—uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso : evaṃ evaṃ cattāro 'me udakarahadūpamā puggalā santo samvijjamānā lokasmim. Katame cattāro ? Uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso.

*Kathañ ca puggalo uttāno hoti gambhīrobhāso ?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . [iv. 10a.]. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . : evaṃ puggalo uttāno hoti gambhīrobhāso, seyyathāpi so udakarahado uttāno gambhīrobhāso, tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo gambhīro hoti uttānobhāso ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evaṃ puggalo gambhīro hoti uttānobhāso, seyyathāpi so udakarahado gambhīro uttānobhāso, tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo uttāno hoti uttānobhāso ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . So idam dukkhan ti na pajānāti . . . pe . . . : evaṃ puggalo uttāno hoti uttānobhāso, seyyathāpi so udakarahado uttāno uttānobhāso, tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo gambhīro hoti gambhīrobhāso ?*

Idh' ekaccassa puggalassa pāsādikaṃ hoti abhikkantaṃ . . . pe . . . So idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . : evaṃ puggalo gambhīro hoti gambhīrobhāso, seyyathāpi so udakarahado gambhīro gambhīrobhāso, tathūpamo ayaṃ puggalo. Ime cattāro udakarahadūpamā puggalā santo saṃvijjamānā lokasmim.

### 13. *Tattha katame cattāro balivaddūpamā puggalā ?*

Cattāro balivaddā :—sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo : evaṃ evaṃ cattāro balivaddūpamā puggalā santo saṃvijjamānā lokasmim. Katame cattāro ? Sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo.

*Kathaṃ ca puggalo sakagavacaṇḍo hoti no paragavacaṇḍo ?*

Idh' ekacco puggalo sakapariṣaṃ ubbejitā hoti no parapariṣaṃ, evaṃ puggalo sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathāpi so balivaddo sakagavacaṇḍo hoti no paragavacaṇḍo, tathūpamo ayaṃ puggalo.

*Kathaṃ ca puggalo paragavacaṇḍo hoti no sakagavacaṇḍo ?*

Idh' ekacco puggalo parapariṣaṃ ubbejitā hoti no sakapariṣaṃ, evaṃ puggalo paragavacaṇḍo hoti no sakagavacaṇḍo, seyyathāpi so balivaddo paragavacaṇḍo no sakagavacaṇḍo, tathūpamo ayaṃ puggalo.

*Kathaṃ ca puggalo sakagavacaṇḍo ca hoti paragavacaṇḍo ca.*

Idh' ekacco puggalo sakapariṣaṃ ubbejitā hoti parapariṣaṃ ca, evaṃ puggalo sakagavacaṇḍo hoti paragavacaṇḍo ca, seyyathāpi so balivaddo sakagavacaṇḍo ca paragavacaṇḍo ca, tathūpamo ayaṃ puggalo.

*Kathaṃ ca puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo ?*

Idh' ekacco puggalo n' eva sakapariṣaṃ ubbejitā hoti no parapariṣaṃ, evaṃ puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathāpi so balivaddo n' eva sakagavacaṇḍo no paragavacaṇḍo tathūpamo ayaṃ puggalo. Ime cattāro balivaddūpamā puggalā santo saṃvijjamānā lokasmim.

14. *Tattha katame cattāro āsivisūpamā puggalā ?*

Cattāro āsivisā :—Āgataviso no ghoraviso, ghoraviso no āgataviso, āgataviso ca ghoraviso ca, n' eva āgataviso no ghoraviso : evam evam cattāro 'me āsivisūpamā puggalā santo samvijjamānā lokasmim. Katame cattāro ? Āgataviso no ghoraviso, ghoraviso no āgataviso, āgataviso ca ghoraviso ca, n' eva āgataviso no ghoraviso.

*Kathañ ca puggalo āgataviso hoti no ghoraviso ?*

Idh' ekacco puggalo abhinham kujjhati, so ca khvassa kodho na ciraṃ dīgharattam anuseti : evam puggalo āgataviso hoti no ghoraviso, seyyathāpi so āsiviso āgataviso hoti no ghoraviso tathūpamo ayam puggalo.

*Kathañ ca puggalo ghoraviso hoti no āgataviso ?*

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho ciraṃ dīgharattam anuseti : evam puggalo ghoraviso hoti no āgataviso, seyyathāpi so āsiviso ghoraviso no āgataviso, tathūpamo ayam puggalo.

*Kathañ ca puggalo āgataviso ca hoti ghoraviso ca ?*

Idh' ekacco puggalo abhinham khujjhati, so ca khvassa kodho ciraṃ dīgharattam anuseti : evam puggalo āgataviso ca hoti ghoraviso ca, seyyathāpi so āsiviso ca āgataviso ca ghoraviso ca, tathūpamo ayam puggalo.

*Kathañ ca puggalo n' eva āgataviso hoti no ghoraviso ?*

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho na ciraṃ dīgharattam anuseti : evam puggalo n' eva āgataviso hoti no ghoraviso, seyyathāpi so āsiviso n' eva āgataviso no ghoraviso, tathūpamo ayam puggalo. Ime cattāro āsivisūpamā puggalā santo samvijjamānā lokasmim.

15. *Kathañ ca puggalo ananuvicca अपariyogāhetvā avaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti ?*

Idh' ekacco puggalo duppatippannānam micchāpaṭipannānam titthiyānam titthiyasāvakānam vaṇṇaṃ bhāsati, suppatipannā itī pi sammāpaṭipannā itī pi ti : evam puggalo ananuvicca अपariyogāhetvā avaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti.

*Kathañ ca puggalo ananuvicca अपariyogāhetvā vaṇṇārahassa-  
avaṇṇaṃ bhāsitaṃ hoti ?*

Idh' ekacco puggalo suppaṭipannānam sammāpaṭipannānam buddhānam buddhasāvakānam ayaṇṇam bhāsati, duppaṭipannā iti pi micchāpaṭipannā iti pi ti; evaṃ puggalo ananuvicca apaniyogāhetvā vaṇṇārahassa ayaṇṇam bhāsitaṃ hoti.

*Kathaṃ ca puggalo ananuvicca apaniyogāhetvā appasādanīye ṭhāne pasādaṃ upadhamṣitā hoti ?*

Idh' ekacco puggalo duppaṭipadāya micchāpaṭipadāya pasādam janeti, suppaṭipadā iti pi sammāpaṭipadā iti pi ti; evaṃ puggalo ananuvicca apaniyogāhetvā appasādanīye ṭhāne pasādam upadhamṣitā hoti.

*Kathaṃ ca puggalo ananuvicca apaniyogāhetvā pasādanīye ṭhāne appasādam upadhamṣitā hoti ?*

Idh' ekacco puggalo suppaṭipadāya sammāpaṭipadāya appasādam janeti, duppaṭipadā iti pi micchāpaṭipadā iti pi ti; evaṃ puggalo ananuvicca apaniyogāhetvā pasādanīye ṭhāne appasādam upadhamṣitā hoti.

16. *Kathaṃ ca puggalo anuvicca paniyogāhetvā ayaṇṇārahassa ayaṇṇam bhāsitaṃ hoti ?*

Idh' ekacco puggalo duppaṭipannānam micchāpaṭipannānam titthiyānam titthiyasāvakānam ayaṇṇam bhāsati, duppaṭipannā iti pi micchāpaṭipannā iti pi ti; evaṃ puggalo anuvicca paniyogāhetvā ayaṇṇārahassa ayaṇṇam bhāsitaṃ hoti.

*Kathaṃ ca puggalo anuvicca paniyogāhetvā vaṇṇārahassa ayaṇṇam bhāsitaṃ hoti ?*

Idh' ekacco puggalo suppaṭipannānam sammāpaṭipannānam buddhasāvakānam ayaṇṇam bhāsati, suppaṭipannā iti pi sammāpaṭipannā iti pi ti; evaṃ puggalo anuvicca paniyogāhetvā vaṇṇārahassa ayaṇṇam bhāsitaṃ hoti.

*Kathaṃ ca puggalo anuvicca paniyogāhetvā appasādanīye ṭhāne appasādam upadhamṣitā hoti ?*

Idh' ekacco puggalo duppaṭipadāya micchāpaṭipadāya appasādam janeti, duppaṭipadā iti pi micchāpaṭipadā iti pi ti; evaṃ puggalo anuvicca paniyogāhetvā appasādanīye ṭhāne appasādam upadhamṣitā hoti.

*Kathaṃ ca puggalo anuvicca paniyogāhetvā pasādanīye ṭhāne pasādam upadhamṣitā hoti ?*

Idh' ekacco puggalo suppaṭipadāya sammāpaṭipadāya pa-sādam janeti, suppaṭipadā iti pi sammāpaṭipadā iti pi ti : evaṃ puggalo anuvicca pariyogāhetvā pasādanīye ṭhāne pa-sādam upadhamasitā hoti.

17. *Kathaṇ ca puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālena no ca kho vaṇṇārahassa vaṇṇaṃ bhā-sitaṃ hoti bhūtaṃ tacchaṃ kālena ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi sam-vijjati, yo tattha avaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālena yo tattha vaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālena, evaṃ puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālena no ca kho vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālena.

*Kathaṇ ca puggalo vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālena, no ca kho avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālena ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi sam-vijjati, yo tattha vaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālena, yo tattha avaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālena, evaṃ puggalo vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālena, no ca kho avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālena.

*Kathaṇ ca puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālena vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhū-taṃ tacchaṃ kālena ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi sam-vijjati, yo tattha avaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālena yo tattha vaṇṇo taṃ pi bhaṇati bhūtaṃ tacchaṃ kālena, tatra kālaññū hoti tassa pañhassa veyyākaraṇāya, evaṃ pug-galo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālena vaṇṇārahassa vaṇṇaṃ bhāsitaṃ bhūtaṃ tacchaṃ kālena.

*Kathaṇ ca puggalo 'n' eṇa vaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālena no pi vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālena ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi sam-vijjati, yo tattha avaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālena, yo pi tattha avaṇṇo taṃ pi na bhaṇati bhūtaṃ

taccham kâlena, upekkhako ca viharati sato sampajâno : evam puggalo n' eva avaṇṇârahassa avaṇṇam bhâsitâ hoti bhûtam taccham kâlena no pi vaṇṇârahassa vaṇṇam bhâsitâ hoti bhûtam taccham kâlena.

18. *Katamo ca puggalo uttânaphalûpajivî no puññaphalûpajivî ?*

Yassa puggalassa uttâhato ghaṭato vâyamato âjivo abhinibbattati no puññato, ayam vuccati puggalo uttânaphalûpajivî no puññaphalûpajivî.

*Katamo ca puggalo puññaphalûpajivî no uttânaphalûpajivî ?*

Paranimmitavasavattideve upâdâya tat' âpari devâ puññaphalûpajivino na uttânaphalûpajivino.

*Katamo ca puggalo uttânaphalûpajivî ca puññaphalûpajivî ca ?*

Yassa puggalassa uttâhato ghaṭato vâyamato âjivo abhinibbattati puññato ca, ayam puggalo uttânaphalûpajivî ca puññaphalûpajivî ca.

[*Katamo ca puggalo n' eva uttânaphalûpajivî no puññaphalûpajivî ?*]

Nerayikâ n' eva uttânaphalûpajivino no puññaphalûpajivino.

19. *Kathaṇ ca puggalo tamo hoti tamaparâyano ?*

Idh' ekacco puggalo nice kule paccâjâto hoti caṇḍalakule vâ nesâdakule vâ veṇakule vâ rathakârakule vâ pukkusakule vâ dalidde appannapânabhojane kasiravuttike yattha kasi-rena ghâsacchado labbhati ; so ca hoti dubbanno duddassiko okotimako bahvâbâdho kâpo vâ kuṇi vâ khaṇḍo vâ pakkhahato vâ, na lâbhî annassa pânassa vatthassa yânassa mâlâ-gandhavilepanassa seyyâvasathapadipeyyassa ; so kâyena duccharitam carati vâcâya duccharitam carati manasâ duccharitam carati, so kâyena duccharitam caritvâ vâcâya duccharitam caritvâ manasâ duccharitam caritvâ kâyassa bhedâ param maraṇâ apâyam duggatim vinipâtam nirayam upapajjati ; evam puggalo tamo hoti tamaparâyano.

*Kathaṇ ca puggalo tamo hoti jotiparayâno ?*

Idh' ekacco puggalo nice kule . . . pe . . . seyyâvasathapadipeyyassa ; so kâyena sucaritam carati vâcâya sucaritam



carati manasā sucaritaṃ carati, so kāyena sucaritaṃ caritvā vācāya sucaritaṃ caritvā manasā sucaritaṃ caritvā kāyassa bhedaṃ paramaṃ maraṇā sugatim saggaṃ lokaṃ upapajjati: evaṃ *puggalo tamo hoti jotiparāyano*.

*Kathaṃ ca puggalo jotī hoti tamaparāyano?*

Idh' ekacco puggalo uce kule paccājāto hoti khattiya-mahāsālakule vā, brāhmaṇamahāsālakule vā, gahapatimahāsālakule vā, aḍḍhe mahaddhane mahābhoge pahūtajātarūparajate pahūtavittūpakaraṇe pahūtadhanadhaññe; so ca hoti abhirūpo dassaṇiyo pāsādiko paramāya vaṇṇapokkharatāya samannāgato lābhī . . . pe . . . seyyāvasathapadīpeyyassa; so kāyena duccaritaṃ carati . . . pe . . . manasā duccaritaṃ carati, so kāyena duccaritaṃ caritvā . . . pe . . . manasā duccaritaṃ caritvā kāyassa bhedaṃ paramaṃ maraṇā apāyaṃ duggatim vinipātaṃ nīrayaṃ upapajjati: evaṃ *puggalo jotī hoti tamaparāyano*.

*Kathaṃ ca puggalo jotī hoti jotiparāyano?*

Idh' ekacco puggalo uce kule . . . pe . . . seyyāvasathapadīpeyyassa; so kāyena sucaritaṃ carati . . . pe . . . manasā carati, so kāyena sucaritaṃ caritvā . . . pe . . . manasā sucaritaṃ caritvā kāyassa bhedaṃ paramaṃ maraṇā sugatim saggaṃ lokaṃ upapajjati: evaṃ *puggalo jotī hoti jotiparāyano*.

20. *Kathaṃ ca puggalo onatonato hoti?*

. . . pe [iv. 19a.] . . .; evaṃ *puggalo onatonato hoti*.

*Kathaṃ ca puggalo onatunṇato hoti?*

. . . pe [iv. 19b.] . . .; evaṃ *puggalo onatunṇato hoti*.

*Kathaṃ ca puggalo unṇatonato hoti?*

. . . pe [iv. 19c.] . . .; evaṃ *puggalo unṇatonato hoti*.

*Kathaṃ ca puggalo unṇatunṇato hoti?*

. . . pe [iv. 19d.] . . .; evaṃ *puggalo unṇatunṇato hoti*.

21. *Tattha katame cattāro rukkhūpamā puggalā?*

Cattāro rukkhā:—pheggu sārāparivāro, sāro phegguparivāro, pheggu phegguparivāro, sāro sārāparivāro: evaṃ evaṃ cattāro 'me rukkhūpamā puggalā santo samvijjamaṇa lokasmim. Katame cattāro? Pheggu sārāparivāro, sāro phegguparivāro, pheggu phegguparivāro, sāro sārāparivāro.

*Kathañ ca puggalo pheggu hoti sâraparivâro ?*

Idh' ekacco puggalo dussilo hoti pâpadhammo parisâ ca khvassa hoti silavatî kalyâṇadhammâ : evaṃ puggalo pheggu hoti sâraparivâro, seyyathâpi so rukkho pheggu sâraparivâro tathûpamo ayaṃ puggalo.

*Kathañ ca puḅgalo sâro hoti phegguparivâro ?*

Idh' ekacco puggalo silavâ hoti kalyâṇadhammo parisâ ca khvassa hoti dussilo pâpadhammo ; evaṃ puggalo sâro hoti pheggu-parivâro, seyyathâpi so rukkho sâro phegguparivâro tathûpamo ayaṃ puggalo.

*Kathañ ca puggalo pheggu hoti phegguparivâro ?*

Idh' ekacco puggalo dussilo hoti pâpadhammo parisâ ca khvassa hoti dussilo pâpadhammo : evaṃ puggalo pheggu hoti phegguparivâro, seyyathâpi so rukkho pheggu hoti phegguparivâro, tathûpamo ayaṃ puggalo.

*Kathañ ca puggalo sâro hoti sâraparivâro ?*

Idh' ekacco puggalo silavâ hoti kalyâṇadhammo parisâ ca khvassa hoti silavatî kalyâṇadhammâ : evaṃ puggalo sâro hoti sâraparivâro, seyyathâpi so rukkho sâro hoti sâraparivâro tathûpamo ayaṃ puggalo. Ime cattâro rukkhûpamâ puggalâ santo samvijjamânâ lokasmim.

22. *Katamo ca puggalo rūpappamâṇo rūpappasanno ?*

Idh' ekacco puggalo ârohaṃ vâ passitvâ parinâhaṃ vâ passitvâ santhânaṃ vâ passitvâ pâripûriṃ vâ passitvâ tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo rūpappamâṇo rūpappasanno.

*Katamo ca puggalo ghosappamâṇo ghosappasanno ?*

Idh' ekacco puggalo paravaṇṇanâya parathomanâya para-saṃsanâya paravaṇṇabhâritâya tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo ghosappamâṇo ghosappasanno.

*Katamo ca puggalo lûkhappamâṇo lûkhapasanno ?*

Idh' ekacco puggalo cîvaralûkhaṃ vâ passitvâ pattalûkhaṃ vâ passitvâ senâsanalûkhaṃ vâ passitvâ vividhaṃ vâ dukka-rakârikam passitvâ tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ vuocati puggalo lûkhappamâṇo lûkhapasanno.

*Katamo ca puggalo dhammappamâṇo dhammappasanno ?*

Idh' ekacco puggalo silaṃ vâ passitvâ samâdhiṃ vâ passitvâ



paññam vā passitvā tattha pamāṇam gahe tvā pasādam janeti,  
ayaṃ vuccati *puggalo dhammappamāṇo dhammapasanno*.

23. *Kathaṃ ca puggalo attahitāya paṭipanno hoti no parahitāya?*

Idh' ekacco puggalo attanā sīlasampanno hoti no param sīlasampadāya samādapeti, attanā samādhisampanno hoti no param samādhisampadāya samādapeti, attanā paññāsampanno hoti no param paññāsampadāya samādapeti, attanā vimuttisampanno hoti no param vimuttisampadāya samādapeti, attanā vimuttiñānadassanasampanno hoti no param vimuttiñānadassanasampadāya samādapeti : evaṃ *puggalo attahitāya paṭipanno hoti no parahitāya*.

*Kathaṃ ca puggalo parahitāya paṭipanno hoti no attahitāya?*

Idh' ekacco puggalo attanā na sīlasampanno hoti param sīlasampadāya samādapeti, attanā na samādhisampanno hoti param samādhisampadāya samādapeti, attanā na paññāsampanno hoti param paññāsampadāya samādapeti, attanā na vimuttisampanno hoti vimuttisampadāya samādapeti, attanā na vimuttiñānadassanasampanno hoti param vimuttiñānadassanasampadāya samādapeti : evaṃ *puggalo parahitāya paṭipanno hoti no attahitāya*.

*Kathaṃ ca puggalo attahitāya c' eva paṭipanno hoti parahitāya ca?*

Idh' ekacco puggalo attanā ca sīlasampanno hoti parañ ca sīlasampadāya samādapeti, attanā ca samādhisampanno hoti parañ ca samādhisampadāya samādapeti, attanā ca paññāsampanno hoti parañ ca paññāsampadāya samādapeti, attanā ca vimuttisampanno hoti parañ ca vimuttisampadāya samādapeti, attanā ca vimuttiñānadassanasampanno hoti parañ ca vimuttiñānadassanasampadāya samādapeti : *puggalo attahitāya c' eva paṭipanno hoti parahitāya ca*.

*Kathaṃ ca puggalo n' eva attahitāya paṭipanno hoti no parahitāya?*

Idh' ekacco puggalo attanā na sīlasampanno hoti no param sīlasampadāya samādapeti, attanā na samādhisampanno hoti no param samādhisampadāya samādapeti, attanā na paññāsampanno hoti no param paññāsampadāya samādapeti, attanā

na vimuttisampanno hoti no param vimuttisampadâya samâdapeti, attanâ na vimuttiñâṇadassanasampanno hoti no param vimuttiñâṇadassanasampadâya samâdapeti; evaṃ puggalo *n' era attahitâya paṭipanno hoti no parahitâya.*

24. *Kathañ ca puggalo attantapo hoti attaparitâpanânuyogam anuyutto?*

Idh' ekacco puggalo acelako hoti muttacâro hatthâpalekhaṇo, na-ehi-bhadantiko na-tiṭṭha-bhadantiko nâbhikaṭam na uddissakatam na nimantanam sâdiyati, so na kumbhimukhâ paṭiganhâti na khaḷopimukhâ paṭiganhâti, na eḷakamantaram na daṇḍamantaram na musalamantaram na dvinnam bhuñjamânânam na gabbhiniyâ na pâyamânâya na purisantaragatâya, na saṅkittisu, na yattha sâ upatṭhito hoti, na yattha makkhikâ saṇḍasaṇḍacârinî, na macchaṃ na maṃsaṃ, na suraṃ na merayaṃ na thusodakam pivati: so ekâgâriko vâ hoti ekâlopiko dvâgâriko vâ hoti dvâlopiko . . . pe . . . sattâgâriko vâ hoti sattâlopiko, ekissâpi dattiyâ yâpeti dvîhi pi dattîhi yâpeti . . . pe . . . sattahi pi dattîhi yâpeti, ekâhikam pi âhâraṃ âhâreti dvîhikam pi âhâraṃ âhâreti . . . pe . . . sattâhikam pi âhâraṃ âhâreti iti evarûpaṃ aḍḍhamâsikam pi pariyâyabhattachojanânuyogam anuyutto viharati, so sâkabhakkho vâ hoti sâmakabhakkho vâ hoti nîvârabhakkho vâ hoti daddulabhakkho vâ hoti sâtabhakkho vâ hoti kaṇabhakkho vâ hoti âcâmabhakkho vâ hoti piñṇâkabhakkho vâ hoti tiṇabhakkho vâ hoti gomayabhakkho vâ hoti, vanamûlaphalâhâre yâpeti pavattaphalabhojî: so sâṇâni pi dhâreti masâṇâni pi dhâreti chavadussâni pi dhâreti paṃsukûlâni pi dhâreti tiritâni pi dhâreti ajinâni pi dhâreti ajinakkhipam pi dhâreti kusacîram pi dhâreti vâkacîram pi dhâreti phalakacîram pi dhâreti kesakambalam pi dhâreti vâlakambalam pi dhâreti ulûkapakkhikam pi dhâreti, kesamassulocano pi hoti kesamassulocanânuyogam anuyutto, ubbhatṭhako pi hoti âsanapaṭikkhitto, ukkuṭiko pi hoti ukkuṭikappadhânam anuyutto, kaṇṭakâpassayiko pi hoti kaṇṭakâpassaye seyyam kappeti, sâyam tatiyakam pi udakorohanânuyogam anuyutto viharati, iti evarûpaṃ anekavihitam kâyassa âtâpanaparitâpanânuyogam anuyutto viha-

rati; evaṃ puggalo attantapo hoti attaparitāpanānuyogam anuyutto.

*Kathaṇ ca puggalo parantapo hoti paraparitāpanānuyogam anuyutto ?*

Idh' ekacco puggalo orabbhiko hoti sūkariko māgaviko sākupiko luddo macchaghātako coro coraghātako bandhanā-gāriko, ye vā pan' aññe pi keci kurūrakammantā : evaṃ puggalo parantapo hoti paraparitāpanānuyogam anuyutto.

*Kathaṇ ca puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto ?*

Idh' ekacco puggalo rājā vā hoti khattiyo muddhāvasitto brāhmaṇo vā mahāsālo, so puratthimena nagarassa nava-yaññāgāraṃ kārāpetvā kesamassuṃ ohāretvā kharājinaṃ nivāsetvā sappitelena kāyaṃ abbhāñjitvā migavisāṇena piṭṭhiṃ kaṇḍuvamāno yaññāgāraṃ pavisati saddhiṃ mahesiyā brāhma-ṇena ca purohitena, so tattha anantarahitāya bhūmiyā harit-ūpalittāya seyyaṃ kappeti; ekissā gāviyā sarūpavacchāya yaṃ ekasmiṃ thane khīraṃ hoti tena rājā yāpeti, yaṃ dutiyasmiṃ thane khīraṃ hoti tena mahesī yāpeti, yaṃ tatiyasmiṃ thane khīraṃ hoti tena brāhmaṇo purohito yāpeti, yaṃ catutthasmiṃ thane khīraṃ hoti tena aggīṃ juhanti, avasesena vacchako yāpeti; so evaṃ āha :-ettakā usabhā haññantu yaññatthāya, ettakā vacchatarā haññantu yaññatthāya, ettakā vacchata-riyo haññantu yaññatthāya, ettakā ajā haññantu yaññatthā-ya, ettakā urabbhā haññantu yaññatthāya, ettakā rukkhā chijjantu yūpatthāya, ettakā dubbā lūyantu barihisatthāya ti ye pi' ssa honti dāsā ti vā pessā ti vā kammakārā ti vā te pi daṇḍatajjitā bhayatajjitā assumukhā rudamānā parikammāni karonti : evaṃ puggalo attantapo ca hoti attaparitāpanā-nuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto.

*Kathaṇ ca puggalo n' eva attantapo hoti attaparitāpanānu-yogam anuyutto na parantapo paraparitāpanānuyogam anu-yutto ?*

So anattantapo aparantapo diṭṭh' eva dhamme nicchāto nibbuto sītibhūto sukhapaṭisaṃvedī brahmabhūtena attanā viharati.

Idha Tathāgato loka uppajjati araham sammāsambuddho

vijjâcaranasampanno sugato lokavidû anuttaro purisa-dammasârathi satthâ devamanussânam buddho bhagavâ : so imaṃ lokam sadevakam samâarakam sabrahmaṇam sassa-manabrâhmaṇam pajam sadevamanussam sayam abhiññâ sacchikatvâ pavedeti, so dhammam deseti âdi kalyâṇam majjhe kalyâṇam pariyosâne kalyâṇam sâttham savyaṇjanam, kevalaparipunṇam parisuddham brahmacariyam pakâseti. Tam dhammam suṇâti gahapati vâ gahapatiputto vâ aññata-rasmim vâ kule paccâjâto, so tam dhammam sutvâ Tathâgate saddham paṭilabhati.

So tena saddhâpaṭilâbhena samannâgato iti paṭisaṇcikkhati sambâdho gharâvâso rajapatho abbhokâso pabbajâ, na yidaṃ sukaram agâram ajjhâvasato ekantaparipunṇam ekanta-parisuddham saṅkhalikkhitam brahmacariyam caritum, yaṃ nunâham kesamassum ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyam pabbajeyyan ti : so aparena samayena appaṃ vâ bhogakkhandham pahâya, mahantaṃ vâ bhogakkhandham pahâya, appaṃ vâ nâtiparivaṭṭam pahâya, mahantaṃ vâ nâtiparivaṭṭam pahâya, kesamassum ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyam pabbajati.

So evaṃ pabbajito samâno bhikkhûnam sikkhâsâjivasamâpanno pânâtipâtam pahâya pânâtipâtâ paṭivirato hoti, nihitadandô nihitasattho lajjî dayâpanno sabbapânabhûta-hitânukampî viharati : adinnâdânam pahâya adinnâdânâ paṭivirato hoti, dinnâdâyî dinnapâtikankhî athenena suci-bhûtena attanâ viharati ; abrahmacariyam pahâya brahmecârî hoti anâcârî paṭivirato methunâ gâmadhammâ, musâvâdam pahâya musâvâdâ paṭivirato hoti, saccavâdî sacca-sandho theto paccayiko avisamvâdako lokassa, pisuṇam vâcam pahâya pisuṇâya vâcâya paṭivirato hoti, ito sutvâ na amutra akkhâtâ imesaṃ bhedâya amutra vâ sutvâ na imesaṃ akkhâtâ amusaṃ bhedâya, iti bhinnânam vâ sandhâtâ sahitânam vâ anuppadâtâ samaggârâmo samaggarato samagganandî samaggakaraṇim vâcam bhâsitâ hoti, pharusam vâcam pahâya pharusavâcâ paṭivirato hoti, yâ sâ vâcâ nelâ kaṇṇasukhâ pemaṇiyâ hadayaṅgamâ porî bahujanakantâ bahujanamanâpâ tathârûpaṃ vâcam bhâsitâ hoti, samphappa-

lāpaṃ pahāya samphappalāpā paṭivirato hoti, kālavādi bhū-tavādi atthavādi dhammavādi vinayavādi nidhānavatīṃ vācaṃ bhāsitaṃ kālana sāpadesaṃ pariyantavatīṃ atthasamhitāṃ.

So bijagāma bhūtagāmasamārambhā paṭivirato hoti, ekabbattiko hoti, rattūparato vikālabhojanā, naccagītavādītavi-sūkadassanā paṭivirato hoti, mālāgandhavilepanadhāraṇa-maṇḍanavibhūsanatṭhānā paṭivirato hoti, uccāsayanamahāsayanā paṭivirato hoti, jātarūparajatapāṭiggahaṇā paṭivirato hoti, āmakadhaññapaṭiggahaṇā paṭivirato hoti, āmakamaṃsa-paṭiggahaṇā paṭivirato hoti, itthikumāripaṭiggahaṇā paṭivirato hoti, dāsīdāsapāṭiggahaṇā paṭivirato hoti, ajeḷaka-paṭiggahaṇā paṭivirato hoti, kukkuṭasūkarapaṭiggahaṇā paṭivirato hoti, hatthigavāssavaḷavapaṭiggahaṇā paṭivirato hoti, khettavattupāṭiggahaṇā paṭivirato hoti, dūteyyapahīnaga-manānuyogā paṭivirato hoti, kayavikkayā paṭivirato hoti, tulākūṭakamsakūṭamānakūṭā paṭivirato hoti, ukkoṭana-vañcananikatisāciyogā paṭivirato hoti chedanavadhabandha-naviparāmosa-ālopasahasākārā paṭivirato hoti.

So santutṭho hoti kāyaparihārikena cīvarena kucchi-parihārikena piṇḍapātena, so yena yen' eva pakkamati, samāday' eva pakkamati: seyyathāpi nāma pakkhisakuṇo yena yen' eva ḍeti sapattabhāro va ḍeti, evaṃ evaṃ bhikkhu santutṭho hoti kāyaparihārikena cīvarena kucchiparihārikena piṇḍapātena, yena yen' eva pakkamati samāday' eva pakkamati: so iminā ariyena silakkhandena samannāgato ajjhattaṃ anavajjasukhaṃ paṭisaṃvedeti.

So cakkhunā rūpaṃ disvā na nimittaggāhī hoti nānu-nyañjanaggāhī yatvādhikaraṇaṃ enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhiññhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ tassa saṃvarāya paṭipajjati rakkhati cakkhundriyaṃ cakkhundriye saṃvaraṃ āpajjati: sotena saddaṃ sutvā . . . pe . . . ghāṇena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sāyitvā . . . pe . . . kāyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasā dhammaṃ viññāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaraṇaṃ enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhiññhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ tassa saṃvarāya paṭipajjati rakkhati manindriyaṃ manind-



riye samvaram âpajjati: so iminâ ariyena indriyasamvarena samannâgato ajjhattam avyâsekasukham paṭisamvedeti.

So abhikkante paṭikkante sampajānakārī hoti, âlokite vilokite sampajānakārī hoti, sammiñjite pasārīte sampajānakārī hoti, saṅghâṭipattacivaradhāraṇe sampajānakārī hoti, asite pite khāyite sâyite sampajānakārī hoti, uccārapassāvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṇhībhave sampajānakārī hoti.

So iminâ ca ariyena sīlakkhandhena samannâgato iminâ ca ariyena indriyasamvarena samannâgato iminâ ca ariyena satisampajānānena samannâgato imāya ca ariyāya santutthiyā samannâgato vivittam senāsanam bhajati āraṇṇam rukkhamaṇḍam pabbatam kandaram girim guham susānam vanapattham abbhokāsam palālapuñjam: so pacchābhattam piṇḍapātapapaṭikkanto nisidati pallaṅkam ābhujitvā ujum kāyam paṇidhāya parimukham satim upatṭhapetvā: so abhiññam loke pahāya vigatābhijjhena cetasā viharati abhiññhāya cittam parisodheti: vyāpādapadosam pahāya avyāpannacitto viharati sabbapāṇabhūtahitānukampī vyāpādapadosā cittam parisodheti: thinamiddham pahāya vigatathīnamiddho viharati âlokasaññī sato sampajāno thinamiddhā cittam parisodheti: uddhaccakukkuccam pahāya anuddhato viharati ajjhattam vūpasantacitto uddhaccakukkuccā cittam parisodheti: vicikiccham pahāya tiṇṇavicikiccho viharati akathaṅkathī kusalesu dhammesu vicikicchāya cittam parisodheti.

So ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalikaraṇe vivicc' eva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukham paṭhamam jhānam upasampajja viharati: vitakkavicāraṇam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham duttiyam jhānam upasampajja viharati: pītiyā ca virāgā upekkhako ca viharati sato sampajāno sukhañ ca kāyena paṭisamvedeti yan tam ariyā âcikkhanti upekkhako satimā sukhavihārī ti tatiyam jhānam upasampajja viharati: sukhaṇṇa ca pahāna dukkhassa ca pahāna pubb' eva somanassadomanassānam atthaṅgamā adukkhamasukham upekkhāsati: pārisuddhim catuttham jhānam upasampajja viharati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye t̥hite ānejjappatte pubbenivāsānussatiñāṇāya cittaṃ abhininnāmeti: so aneka-vihitaṃ pubbenivāsaṃ anussarati, seyyathidaṃ ekam pi jātiṃ dve pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dasa pi jātiyo vīsaṃ pi jātiyo timsaṃ pi jātiyo cattārisaṃ pi jātiyo paññāsaṃ pi jātiyo jātisataṃ pi jātisahassaṃ pi jātisatasahassaṃ pi aneke pi saṃvattakappe aneke pi vivattakappe aneke pi saṃvattavivattakappe: amutrāsim evaṃ-nāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhapaṭisaṃvedī evamāyupariyanto, so tato cuto amutra udapādiṃ, tatrapāsiṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhapaṭisaṃvedī evamāyupariyanto, so tato cuto idhūpapanno ti iti sākāraṃ sa-uddesaṃ aneka-vihitaṃ pubbenivāsaṃ anussarati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye t̥hite ānejjappatte sattānaṃ cutupapātāñāṇāya cittaṃ abhininnāmeti: so dibbena cakkhunā suddhena atikkantamānusakena satte passati cava-māne upapajjamāne hīne paṇite suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti— ime vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavāda-kā micchādiṭṭhikā micchādiṭṭhikammasamādānā te kāyassa bhedā param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā— ime vata bhonto sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā ariyānaṃ anupavāda-kā sammādiṭṭhikā sammādiṭṭhikamma-samādānā te kāyassa bhedā param maraṇā sugatiṃ saggaṃ lokaṃ upapannā ti; so iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cava-māne upapajjamāne hīne paṇite suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye t̥hite ānejjappatte āsavānaṃ khayañāṇāya cittaṃ abhininnāmeti: so idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . . . ayaṃ dukkhanirodhagāmini paṭipadā ti yathābhūtaṃ pajānāti:



ime âsavâ ti yathâbhûtam pajânâti, ayam âsavasamudayo ti yathâbhûtam pajânâti, . . . pe . . . ayam âsavanirodhagâmini paṭipadâ ti yathâbhûtam pajânâti. Tassa evaṃ jânato evaṃ passato kâmasavâ pi cittam vimuccati, bhavâsavâ pi cittam vimuccati, avijjâsavâ pi cittam vimuccati, vimuttasmim vimuttam iti ñâṇam hoti, khîṇâ jâti vusitam brahmacariyam katam karanîyam nâparam itthattâyâti pajânâti.

Evaṃ *puggalo n' eva attantapo hoti na attaparitâpanânuyogam anuyutto na parantapo na paraparitâpanânuyogam anuyutto*: so ca anattantapo aparantapo diṭṭh' eva dhamme nicchâto nibbuto sîtibhûto sukhapaṭisaṃvedî brahmabhûtena attanâ viharati.

25. *Katamo ca puggalo sarâgo ?*

Yassa puggalassa râgo appahîṇo, ayam vuccati *puggalo sarâgo*.

*Katamo ca puggalo sadoso ?*

Yassa puggalassa doso appahîṇo, ayam vuccati *puggalo sadoso*.

*Katamo ca puggalo samoho ?*

Yassa puggalassa moho appahîṇo, ayam vuccati *puggalo samoho*.

*Katamo ca puggalo samâno ?*

Yassa puggalassa mâno appahîṇo, ayam vuccati *puggalo samâno*.

26. *Kathaṇ ca puggalo lâbbhî hoti ajjhattam cetosamathassa na lâbbhî adhipaññâdhammaravipassanâya ?*

Idh' ekacco puggalo lâbbhî hoti rūpasahagatâṇam vâ arūpasahagatâṇam vâ samâpattinam, na lâbbhî lokuttaramaggassa vâ phalassa vâ, evaṃ *puggalo lâbbhî hoti ajjhattam cetosamathassa na lâbbhî adhipaññâdhammaravipassanâya*.

*Kathaṇ ca puggalo lâbbhî hoti adhipaññâdhammaravipassanâya na lâbbhî ajjhattam cetosamathassa ?*

Idh' ekacco puggalo lâbbhî hoti lokuttaramaggassa vâ phalassa vâ, na lâbbhî rūpasahagatâṇam vâ arūpasahagatâṇam vâ samâpattinam: evaṃ *puggalo lâbbhî hoti adhipaññâdhammaravipassanâya na lâbbhî ajjhattam cetosamathassa*.

*Kathañ ca puggalo lābhi c' eva hoti ajjhataṃ cetosamathassa lābhi adhipaññādharmavipassanāya ?*

Idh' ekacco puggalo lābhi hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ lābhi lokuttaramaggassa vā phalassa vā, evaṃ puggalo lābhi c' eva hoti ajjhataṃ cetosamathassa lābhi adhipaññādharmavipassanāya.

*Kathañ ca puggalo n' eva lābhi hoti ajjhataṃ cetosamathassa na lābhi adhipaññādharmavipassanāya ?*

Idh' ekacco puggalo n' eva lābhi hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, na lābhi lokuttaramaggassa vā phalassa vā, evaṃ puggalo n' eva lābhi hoti ajjhataṃ cetosamathassa na lābhi adhipaññādharmavipassanāya.

27. *Katamo ca puggalo anusotagāmi ?*

Idh' ekacco puggalo kāme ca paṭisevati pāpañca kammaṃ karoti, ayaṃ puggalo anusotagāmi.

*Katamo ca puggalo paṭisotagāmi ?*

Idh' ekacco puggalo kāme ca na paṭisevati pāpañca kammaṃ na karoti, so sahā pi dukkhena sahā pi domanassena assumukhena pi rudamāno paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ carati, ayaṃ vuccati puggalo paṭisotagāmi.

*Katamo ca puggalo tṭhatto ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ samyojanānaṃ parikkhaya opapātiko hoti tattha-paranibbāyi anāvattidhammo tasmā lokā, ayaṃ vuccati puggalo tṭhatto.

*Katamo ca puggalo tiṇṇo pāraṅgato phale tiṭṭhati brāhmaṇo ?*

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭh' eva dhamme sayama abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo tiṇṇo pāraṅgato phale tiṭṭhati brāhmaṇo.

28. *Kathañ ca puggalo appassuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa appakaṃ sutama hoti suttaṃ geyyama veyyākaraṇama gāthama udānaṃ itivuttakaṃ jātakama abbhutadhammaṃ vedallaṃ, so tassa appakassa sutassa na atthama aññāya na dhamma aññāya na dhammānu-

dhammapaṭipanno hoti, evaṃ puggalo appassuto hoti sutena anupapanno.

*Kathaṇ ca puggalo appassuto hoti sutena upapanno ?*

Idh' ekaccassa puggalassa appakam sutam hoti suttaṃ . . . pe . . . vedallaṃ : so tassa appakassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭipanno hoti, evaṃ puggalo appassuto hoti sutena upapanno.

*Kathaṇ ca puggalo bahussuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa bahukam sutam hoti suttaṃ . . . pe . . . vedallaṃ, so tassa bahukassa sutassa na attham aññāya na dhammam aññāya na dhammānudhammapaṭipanno hoti, evaṃ puggalo bahussuto hoti sutena anupapanno.

*Kathaṇ ca puggalo bahussuto hoti sutena upapanno ?*

Idh' ekaccassa puggalassa bahukam sutam hoti suttaṃ . . . pe . . . vedallaṃ : so tassa bahukassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭipanno hoti, evaṃ puggalo bahussuto hoti sutena upapanno.

29. *Katamo ca puggalo samaṇamacalo ?*

Idh' ekacco puggalo samyojanānaṃ parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo, ayaṃ vuccati puggalo samaṇamacalo.

*Katamo ca puggalo samaṇapadumo ?*

Idh' ekacco puggalo tinnaṃ samyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmi hoti sakid eva imaṃ lokam āgantvā dukkhass' antaṃ karoti, ayaṃ vuccati puggalo samaṇapadumo.

*Katamo ca puggalo samaṇapunḍariko ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ samyojanānaṃ parikkhayā opapātiko hoti tattha-parinibbāyī anā-vattidhammo tasmā lokā, ayaṃ vuccati puggalo samaṇapunḍariko.

*Katamo ca puggalo samaṇesu samaṇasukhumālo ?*

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo samaṇesu samaṇasukhumālo ti.

## V.

## PAÑCA PUGGALÂ.

1. *Tatra yedāyaṃ puggalo ārabhati ca vip̐patisāri ca hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti*, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā samvijjanti vip̐patisāraja āsavā pavaddhanti, sādhu vatāyasmā ārambhaje āsave pahāya vip̐patisāraje āsave paṭivinodetvā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

*Tatra yedāyaṃ puggalo ārabhati na vip̐patisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti* so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā samvijjanti vip̐patisāraja āsavā nappavaddhanti, sādhu vatāyasmā ārambhaje āsave pahāya cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

*Tatra yedāyaṃ puggalo na ārabhati vip̐patisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti*, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na samvijjanti vip̐patisāraja āsavā pavaddhanti, sādhu vatāyasmā vip̐patisāraje āsave paṭivinodetvā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

*Tatra yedāyaṃ puggalo na ārabhati na vip̐patisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti*, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na samvijjanti vip̐patisāraja āsavā nappavaddhanti, sādhu vatāyasmā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Ime cattāro puggalā amunā pañcamena puggalena evaṃ ovadiyamānā evaṃ anusāsiyamānā anupubbena āsavānaṃ khayam pāpuṇanti.

2. *Kathaṇ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo yassa puggalassa deti cīvarapīṇḍa-pātasenāsanagilānapaccayabhesajjaparikkhāraṃ tassa evaṃ hoti:—ayaṃ dammi, ayaṃ pana patigaṇhāti ti, tam enaṃ datvā avajānāti, evaṃ puggalo datvā avajānāti.

*Kathaṇ ca puggalo saṃvāsena avajānāti ?*

Idh' ekacco puggalo puggalena saddhiṃ saṃvasati dve vā tīṇi vā vassāni tam enaṃ saṃvāsena avajānāti, evaṃ puggalo saṃvāsena avajānāti.

*Kathaṇ ca puggalo ādheyyamukho hoti ?*

Idh' ekacco puggalo parassa vaṇṇe vā aṇṇe vā bhāsiyamāne khippaṇ ñeva adhimuccitā hoti, evaṃ puggalo ādheyyamukho hoti.

*Kathaṇ ca puggalo lolo hoti ?*

Idh' ekacco puggalo ittarasaddho hoti ittarabhatti ittarapemo ittarappasādo, evaṃ puggalo lolo hoti.

*Kathaṇ ca puggalo mando momūho hoti ?*

Idh' ekacco puggalo kusalākusale dhamme na jānāti sāvajjānavajje dhamme na jānāti hīnappaṇīte dhamme na jānāti kaṇhasukkasappaṭibhāge dhamme na jānāti, evaṃ puggalo mando momūho hoti.

3. *Tattha katame pañca yodhājīvūpamā puggalā ?*

Pañca yodhājīvā:—Idh' ekacco yodhājīvo rajaggaṇ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ paṭhamo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ, api ca kho dhajaggaṇ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ dutiyo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussādanam yeva sutvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ tatiyo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ

sahati dhajaggaṃ sahati ussādanam api ca kho sampahāre haññati vyāpajati, evarūpo pi idh' ekacco yodhājīvo hoti ayam batuttho yodhājīvo santo samvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ sahati ussādanam sahati sampahāram so tam saṅgāmaṃ abhivijjinitvā vijitasāṅgāmo, tam eva saṅgāmasi-saṃ ajjhāvasati, evarūpo pi idh' ekacco yodhājīvo hoti ayam pañcamo yodhājīvo santo samvijjamāno lokasmiṃ. Ime pañca yodhājīvā santo samvijjamānā lokasmiṃ evam evam pañc' ime yodhājīvūpamā puggalā santo samvijjamānā bhikkhūsu. Katame pañca?

Idh' ekacco bhikkhu rajaggaṃ ñeva disvā saṃsīdati visīdati na santhambhati, na sakkoti brahmacariyaṃ santānetum sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hīnāya āvattati. Kim assa rajaggasmim? Idha bhikkhu suṇāti asukasmim nāma gāme vā nigame vā itthi vā kumārī abhirūpā dassaniyā pāsādikā paramāya vāṇapokkharatāya samannāgatā ti, so tam sutvā saṃsīdati visīdati na santhambhati na sakkoti brahmacariyaṃ santānetum, sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hīnāya āvattati, idam assa rajaggasmim: seyyathāpi so yodhājīvo rajaggaṃ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam paṭhamo yodhājīvūpamo puggalo santo samvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ api ca kho dhajaggaṃ ñeva disvā saṃsīdati visīdati na santhambhati, na sakkoti brahmacariyaṃ santānetum sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hīnāya āvattati. Kim assa dhajaggasmim? Idha bhikkhu na h' eva kho suṇāti asukasmim nāma gāme vā nigame vā itthi vā kumārī vā abhirūpā dassaniyā pāsādikā paramāya vāṇapokkharatāya samannāgatā ti, api ca kho sāmāñ ca passati itthim vā kumārim vā abhirūpaṃ dassaniyaṃ pāsādikā paramāya vāṇapokkharatāya samannāgatam, so tam disvā saṃsīdati visīdati na santhambhati na sakkoti brahmacariyaṃ santānetum sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hīnāya āvattati idam assa dhajaggasmim: seyya-



thāpi so yodhājīvo sahati rajaggam api ca kho dhajaggam yeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam dutiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya āvattati. Kim assa ussādanāya? Idha bhikkhum āraṇṇagataṃ vā rukkhamaṇḍagataṃ vā suñṇāgāragataṃ vā mātugāmo upasāṅkamitvā ūhasati ullapati ujjaggheti uppaṇḍeti, so mātugāmena ūhasiyamāno ullapiyamāno ujjagghiyamāno uppaṇḍiyamāno samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkhā dubbalyam āvikatvā sikkham paccakkhāya hināya āvattati, idam assa ussādanāya: seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam tatiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam api ca kho sampahāre haññati vyāpajjati. Kim assa sampahārasmiṃ? Idha bhikkhum āraṇṇagataṃ vā rukkhamaṇḍagataṃ vā suñṇāgāragataṃ vā mātugāmo upasāṅkamitvā abhinisīdati abhinipajjati ajjhottharati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno sikkham apaccakkhāya dubbalyam anāvikatvā methunam dhammam paṭisevati, idam assa sampahārasmiṃ: seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam sahati ussādanam apo ca kho sampahāre haññati vyāpajjati, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam catuttho yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam sahati sampahāram, so tam saṅgāmaṃ abhivijjinitvā vijitasāṅgāmo tam eva saṅgamasīsam ajjhāvasati. Kim assa saṅgānavijayasmiṃ? Idha



bhikkhum ārañṇagataṃ vā rukkhamaḷagataṃ vā suñṇāgāragataṃ vā mātugāmo upasaṅkamitvā abhinisīdati abhinipajjati ajjhottharati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno vinivethetvā vinimocetvā yena kāmaṃ palikkamati, so vivittaṃ senāsanaṃ bhajati ārañṇaṃ rukkhamaḷaṃ pabbataṃ kandaraṃ giriṃ guhaṃ susānaṃ vanapatthaṃ abbhokāsaṃ palālapuñjaṃ : so ārañṇagato vā rukkhamaḷagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satipaṃ upatthapetvā : so abhiṃjhaṃ loke paḥāya vigatābhiṃjhena cetasaṃ viharati, abhiṃjhāya cittaṃ parisodheti : vyāpādapadosaṃ paḥāya avyāpannacitto viharati sabbapāpabhūtahitānukampī vyāpādapadosā cittaṃ parisodheti : thīnamiddhaṃ paḥāya vigatathīnamiddho viharati, ālokasaññī sato sampajāno thīnamiddhā cittaṃ parisodheti : uddhaccakukkuccaṃ paḥāya anuddhato viharati ajjhataṃ vūpasantacitto uddhaccakukkuccaṃ cittaṃ parisodheti : vicikicchāṃ paḥāya tinnavicikiccho viharati, akathaṅkathī kusalesu dhammesu vicikicchāya cittaṃ parisodheti : so ime pañca nīvaraṇe paḥāya cetaso upakkilese paññāya dubbhikkhāne vivicc' eva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamāṃ jhānaṃ upasampajja viharati : vitakka-vicārānaṃ vūpasamā dutiyajhānaṃ, tatiyajhānaṃ, catutthajhānaṃ upasampajja viharati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgaṇe vigatūpakilese mudubhūte kammaniye tṭhite ānejjappatte āsavānaṃ khayaññāya cittaṃ abhininnāmeti : so idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayam dukkhanirodhagāmini paṭipadā ti yathābhūtaṃ pajānāti : ime āsavā ti yathābhūtaṃ pajānāti . . . pe . . . ayam āsavanirodhagāmini paṭipadā ti yathābhūtaṃ pajānāti. Tassa evaṃ jānato evaṃ passato kāmāsavā pi cittaṃ vimuccati, bhavāsavā pi cittaṃ vimuccati, avijjāsavā pi cittaṃ vimuccati, vimuttasmiṃ vimuttam iti ñānaṃ hoti, khiṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nāparaṃ itthattāyā ti pajānāti. Idaṃ assa saṅgānavijayasmiṃ, seyyathāpi so yodhājīvo saḥati rajaggaṃ saḥati dhajaggaṃ saḥati ussādanāṃ saḥati sampahāraṃ, so taṃ saṅgāmaṃ abhinivijjintvā

vijitasangāmo tam eva sangāmasāsisaṃ ajjhāvasati, tathūpamo ayaṃ puggalo, evarūpo pi idh' ekacco puggalo hoti ayaṃ pañcama yodhājivūpamo puggalo santo samvijjamāno bhikkhūsu. Ime pañca yodhājivūpamā puggalā santo samvijjamānā bhikkhūsu.

4. *Tattha katame pañca piṇḍapātikā ?*

Mandattā momūhattā piṇḍapātiko hoti, pāpiccho icchāpakato piṇḍapātiko hoti, ummādā cittavikkhepo piṇḍapātiko hoti, vaṇṇitaṃ buddhehi buddhasāvakehi ti piṇḍapātiko hoti, api ca appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya piṇḍapātiko hoti.

Tatra yvāyam piṇḍapātiko appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya piṇḍapātiko, ayaṃ imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīraṃ khīramhā dadhi dadhimhā navanītaṃ navanītamhā sappi sappimhā sappimaṇḍo tattha aggam akkhāyati, evam evaṃ svāyam piṇḍapātiko appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya piṇḍapātiko : ayaṃ imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca ; ime ca pañca piṇḍapātikā.

5-14. *Tattha katame pañca khalupacchābhattikā, pañca ekāsānikā, pañca paṃsukūlikā, pañca tectivarikā, pañca ārañṇikā, pañca rukkhamaṭṭhikā, pañca abbhokāsikā, pañca nesajjikā, pañca yathāsanthatikā,<sup>1</sup> pañca sosānikā ?*

*Tattha katame pañca sosānikā ?*

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato sosāniko hoti, ummādā cittavikkhepo sosāniko hoti, vaṇṇitaṃ buddhehi buddhasāvakehi ti sosāniko hoti, api ca appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idam aṭṭhikam yeva nissāya sosāniko hoti.

Tatra yvāyam sosāniko appiccham yeva nissāya santutṭhim

<sup>1</sup> § 4 is to be repeated with each of these.

yeva nissāya sallekham yeva nissāya idamatthikam yeva nissāya sosāniko, ayam imesam pañcannam sosānikānam aggo ca settho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīram khīramhā dadhī dadhimhā navanitam navanitamhā sappi sappimbā sappimando tattha aggam akkhāyati, evam evam svāyam sosāniko appiccam yeva nissāya santutthim yeva nissāya sallekham yeva nissāya idamatthikam yeva nissāya sosāniko hoti : ayam imesam pañcannam sosānikānam aggo ca settho ca pāmokkho ca pavaro ca ; ime pañca sosānikā ti.

PAÑCAKAM NITTHITAM.

## VI.

### CHA. PUGGALĀ.

1. *Tatra ydyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati tattha ca sabbaññutam pāpuṇāti phalesu ca vastbhāvam ?*

Sammāsambuddho tena datthabbo.

*Tatra ydyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati na ca tattha sabbaññutam pāpuṇāti na ca phalesu vastbhāvam ?*

Pacceksambuddho tena datthabbo.

*Tatra ydyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti sāvakaṇāmaṇi ca pāpuṇāti ?*

Sāriputtamoggalānā tena datthabbā.

*Tatra ydyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti na ca sāvakaṇāmaṇi pāpuṇāti ?*

Avasesā ārahānto tena datthabbā.

*Tatra ydyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti anāgāmi hoti anāgāntvā itthattam ?*

Anāgāmī tena datṭhabbo.

*Tatra yvāyaṃ puggalo pubbe ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati na ca diṭṭh' eva dhamme dukkhass' antakaro hoti sakadāgāmī hoti āgantvā itthattaṃ ?*

Sotāpannasakadāgāmīno tena datṭhabbā ti.

CHAKKAM NITṬHITAṃ.

## VII.

### SATTA PUGGALA.

1. *Kathaṅ ca puggalo sakīṃ nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannāgato hoti ekantakālakehi akusalehi dhammehi, evaṃ puggalo sakīṃ nimuggo nimuggo va hoti.

*Kathaṅ ca puggalo ummujjivā nimujjati ?*

Idh' ekacco puggalo ummujjati sāhusaddhākusalesu dhammesu, ummujjati sāhu-hiririkusalesu dhammesu, ummujjati sāhu-ottappakusalesu dhammesu, ummujjati sāhuviriyakusalesu dhammesu, ummujjati sāhu paññākusalesu dhammesu ti : tassa sā saddhā n' eva tiṭṭhati no vaddhati hāyati c' eva, tassa sā hirī n' eva tiṭṭhati no vaddhati hāyati c' eva, tassa taṃ ottappaṃ n' eva tiṭṭhati no vaddhati hāyati c' eva, tassa taṃ viriyaṃ n' eva tiṭṭhati no vaddhati hāyati c' eva, tassa sā paññā n' eva tiṭṭhati no vaddhati hāyati c' eva : evaṃ puggalo ummujjitvā nimujjati.

*Kathaṅ ca puggalo ummujjitvā ṭhito hoti ?*

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu dhammesu ti, tassa sā saddhā n' eva hāyati no vaddhati ṭhito hoti, tassa sā hirī n' eva hāyati no vaddhati ṭhito hoti, tassa taṃ ottappaṃ n' eva hāyati no vaddhati ṭhito hoti, tassa taṃ viriyaṃ n' eva hāyati no vaddhati ṭhito hoti tassa sā paññā n' eva hāyati no vaddhati ṭhito hoti tassa sā paññā n' eva hāyati no vaddhati ṭhito hoti : evaṃ puggalo ummujjitvā ṭhito hoti.

*Kathaṅ ca puggalo ummujjitvā vipassati viloketi ?*

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . .

paññā kusalesu dhammesū ti, so tiṇṇaṃ saṃyojanānaṃ pa-  
rikkhayā sotāpanno hoti avinipātadhammo niyato sambodhi-  
parāyano, evaṃ puggalo ummujjati vipassati viloketi.

*Kathaṃ ca puggalo ummujjitvā patarati ?*

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . .  
-paññā kusalesu dhammesū ti, so tiṇṇaṃ saṃyojanānaṃ pa-  
rikkhayā rāgadosamohānaṃ tanuttā sakadāgamī hoti sakid  
eva imaṃ lokaṃ āgantvā dukkhass' antakaro hoti: evaṃ  
puggalo ummujjitvā patarati.

*Kathaṃ ca puggalo ummujjitvā paṭigādhappatto hoti ?*

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . .  
-paññā kusalesu dhammesū ti, so pañcannaṃ orambhāgiyānaṃ  
saññojanānaṃ parikkhayā opapātiko hoti tattha-parinibbāyī  
anāvattidhammo tasmā lokā: evaṃ puggalo ummujjitvā paṭi-  
gādhappatto hoti.

*Kathaṃ ca puggalo ummujjitvā tiṇṇo hoti pāraṅgato phale  
tiṭṭhati brāhmaṇo ?*

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . .  
-paññā kusalesu khammesū ti, so āsavānaṃ khayā anāsavaṃ-  
cetovimuttiṃ paññāvimuttiṃ diṭṭh' eva dhamme sayāṃ  
abhiññā sacchikatvā upasampajja viharati: evaṃ puggalo  
ummujjitvā tiṇṇo hoti pāraṅgato phale tiṭṭhati brāhmaṇo.

2. *Katamo ca puggalo ubhatobhāgavimutto ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā,  
paññāya c' assa disvā āsavā parikkhinā honti: ayaṃ puggalo  
ubhatobhāgavimutto.

*Katamo ca puggalo paññāvimutto kāyasakkhī diṭṭhippatto  
saddhāvimutto dhammānusārī ?*<sup>1</sup>

*Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa  
saddhindriyaṃ adhimattaṃ hoti, saddhāvāhiṃ saddhā-pubbaṅ-  
gamaṃ ariyamaggam bhāveti: ayaṃ vuccati puggalo saddhā-  
nusārī. Sotāpattiphalasacchikiriyāya paṭipanno puggalo  
saddhānusārī phale ṭhito saddhāvimutto ti.

<sup>1</sup> For these first five which the text here repeats see I. 31-35.

## VIII.

## AṬṬHA PUGGALA.

1. *Tattha katame cattāro maggasaṃgino cattāro phala-saṃgino puggalā?*

Sotāpanno sotāpattiphalasacchikiriyāya paṭipanno; saka-dāgāmi, sakadāgāmi phalasacchikiriyāya paṭipanno; anāgāmi anāgāmi phalasacchikiriyāya paṭipanno; arahā arahattāya paṭipanno. Ime cattāro maggasaṃgino, ime cattāro phala-saṃgino puggalā ti.

AṬṬHAKA-NIDDESO.

## IX.

## NAVA PUGGALĀ.

1. *Katamo ca puggalo sammāsambuddho?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vasībhāvaṃ: ayaṃ vuccati puggalo sammāsambuddho.

*Katamo ca puggalo paccekasambuddho?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti na ca phalesu vasībhāvaṃ: ayaṃ vuccati puggalo paccekasambuddho.

*Katamo ca puggalo ubhatobhāgavimutto?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti: ayaṃ vuccati puggalo ubhatobhāgavimutto.

*Katamo ca puggalo paññāvimutto?*

Idh' ekacco puggalo na h' eva kho aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti: ayaṃ vuccati puggalo paññāvimutto.

*Katamo ca puggalo kāyasakkhī?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti: ayaṃ vuccati puggalo kāyasakkhī.



*Katamo ca puggalo diṭṭhippatto ?*

Idh' ekacco puggalo idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhaṇirodhagāmini paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti : ayaṃ vuccati puggalo diṭṭhippatto.

*Katamo ca puggalo saddhāvimutto ?*

Idh' ekacco puggalo idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . [see I. 34] parikkhīṇā honti no ca kho yathā diṭṭhippatassa : ayaṃ vuccati puggalo saddhāvimutto.

*Katamo ca puggalo dhammānusārī ?*

Yassa puggalassa sotāpattiṭṭhalasacchikiriyaṃ . . . pe [I. 35] . . . paṭipanno puggalo dhammānusārī phale tṭhito diṭṭhippatto.

*Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiṭṭhalasacchikiriyaṃ . . . pe . . . [I. 36] . . . paṭipanno puggalo saddhānusārī phale tṭhito saddhāvimutto.

NAVAKA-NIDDESO.

## X.

### DASA PUGGALĀ.

1. *Katamesaṃ pañcannaṃ idha niṭṭhā ?*

Sattakkhattuṃ paramassa kolaṅkolassa ekabījissa sakadāgāmiṃssa yo ca diṭṭh'eva dhamme arahā, imesaṃ pañcannaṃ idha niṭṭhā. *Katamesaṃ pañcaññaṃ idha viḥāya niṭṭhā ?*

Antarāparinibbāyissa upahaccaparinibbāyissa asaṅkharaparinibbāyissa sasaṅkhāraparinibbāyissa uddhamsoṭassa akaniṭṭhagāmino imesaṃ pañcannaṃ idha viḥāya niṭṭhā ti.

Ettāvataṃ puggalānaṃ puggalapaññattī ti.

DASA-KA-NIDDESO.

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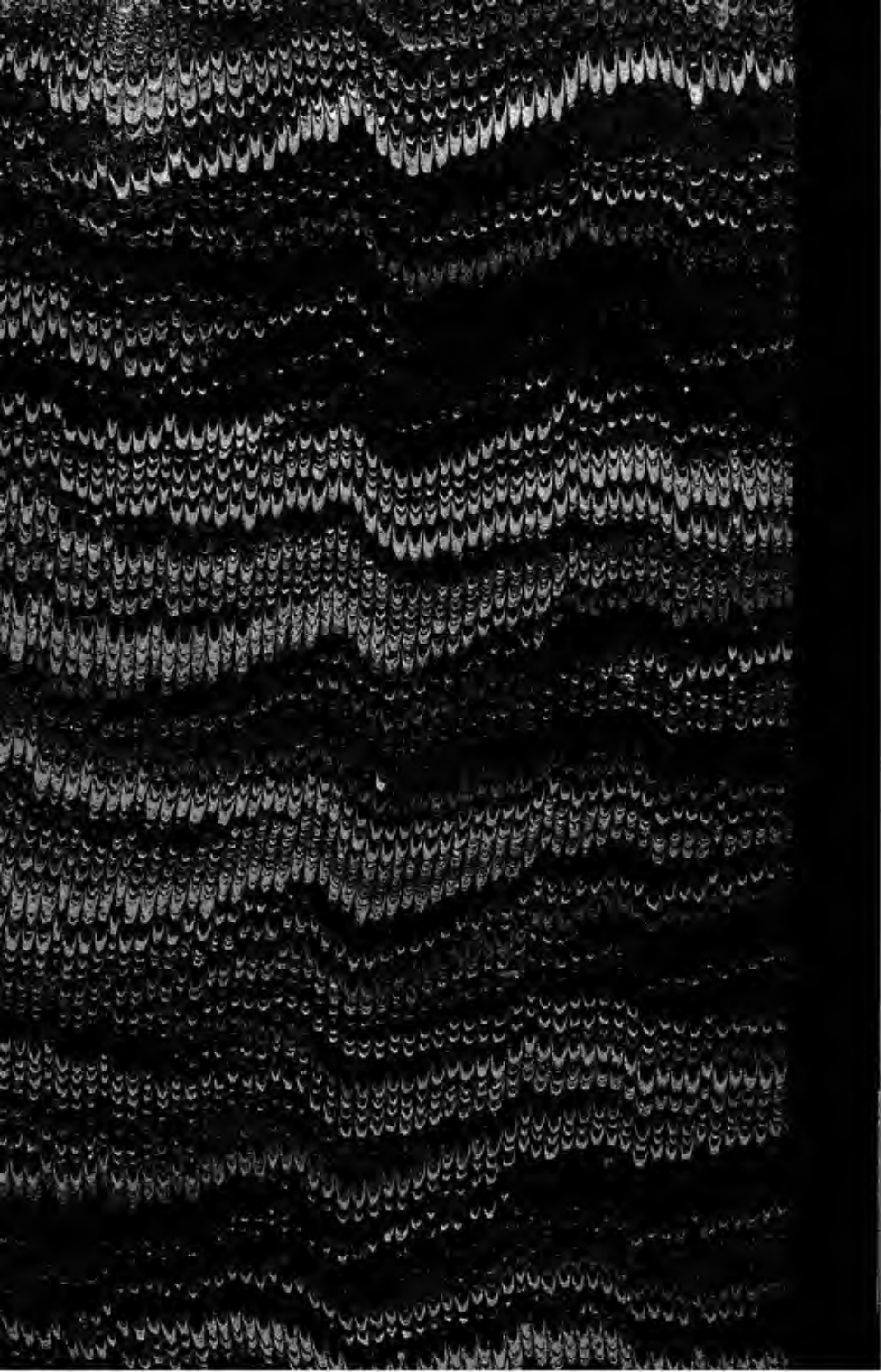
P. 4, l. 5 *from bottom read* arukûpamacitto.  
 „ 20, l. 1 „ „ „ paṭipajjati.  
 „ 44, l. 3 „ „ „ tathûpamo.  
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